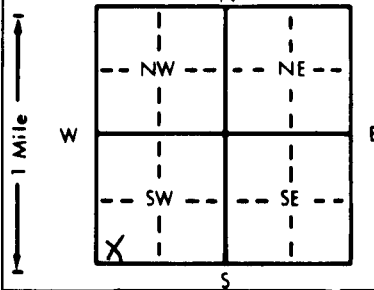


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Phillips Fraction: SE 1/4 SW 1/4 SW 1/4 Section Number: 26 Township Number: T 3 S Range Number: R 18 EW

Distance and direction from nearest town or city street address of well if located within city?
788 Second Street, Phillipsburg, KS. PCSS-9

2 WATER WELL OWNER: Phillipsburg Coop Assoc.
 RR#, St. Address, Box # : P.O. Box 624 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Phillipsburg, Ks. Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 73 ft. ELEVATION: 1946.78 (PVC)
 Depth(s) Groundwater Encountered 1. 63 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 5/8 in. to 73 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PCSS-9
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded XX
 Blank casing diameter 2 in. to 48 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 8 Saw cut 11 None (open hole)
 1 Continuous slot 4 Key punched 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 73 ft. to 48 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 73 ft. to 46 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3% bent 3 Bentonite 4 Other _____
 Grout Intervals: From 44 ft. to 0 (2) ft., From 46 (3) ft. to 44 (3) ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 11 Fuel storage 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? Southwest How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Light brown silt			
5	10	Brown silt			
10	15	Brown silt			
15	20	Brown silt			
20	25	Light brown silt			
25	30	Light brown silt			
30	35	Light brown silt			
35	40	Light brown sand			
40	45	Light brown sand			
45	50	Light brown silty sand			
50	55	Light brown silty sand			
55	60	Light brown sand			
60	73	Light brown sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-16-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 07-31-92 under the business name of GeoCore Services, Inc. by (signature) Don Hill

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.