

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Phillips	Fraction NW 1/4 NW 1/4 SE 1/4	Section number 27	Township number T 3 S R 18 E	Range number 18 E	
2. Distance and direction from nearest town or city: NW edge of Phillipsburg Street address of well location if in city:				3. Owner of well: Allan Lemon R.R. or street: 300 W B City, state, zip code: Phillipsburg, Ks. 67661			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: House 50' X DRAINAGE		6. Bore hole dia. 9 1/2 in. Completion date 5-12-79 Well depth 61 ft.			
5. Type and color of material		From		To		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material Plastic Height: Above or Box Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 2 1/2 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 6 1/2 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. Sch. 200	
						10. Screen: Manufacturer's name Western Type PVC Dia. 6" Slot/gauze 1/8" Length 10' Set between 60 ft. and 50 ft. ft. and <input type="checkbox"/> ft.	
						11. Static water level: <input type="checkbox"/> mo./day/yr. 49 ft. below land surface Date 5-12-79	
12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 8 g.p.m.		13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		14. Well head completion: <input type="checkbox"/> Pitless adapter 2 1/2 inches above grade			
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 20 ft. to 10 ft.			
				16. Nearest source of possible contamination: ft. 100' Direction west Type septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				(Use a second sheet if needed)			
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: 1897 1838'				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Deer Drilling 344 Business name License No. Address Rt 1 Phillipsburg, Ks. Signed William J. Deer 5-16-79 Date Authorized representative	