

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Phillips</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>34</u>	<u>3 S</u>	R <u>18 E</u> <u>(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>369 3rd St</u>					
2] WATER WELL OWNER: <u>ERNIE JAMES</u>					
RR#, St. Address, Box # : City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4] DEPTH OF COMPLETED WELL: <u>70'</u> ft. ELEVATION: _____ ft.		
Diagram: A square divided into four quadrants labeled NW, NE, SW, SE. An 'X' is marked in the NE quadrant. The entire square is labeled 'N' at the top, 'S' at the bottom, 'E' on the right, and 'W' on the left. A vertical arrow on the left indicates '1 Mile'.			Depth(s) Groundwater Encountered 1. <u>53</u> ft. 2. <u>68</u> ft. 3. _____ ft.		
			WELL'S STATIC WATER LEVEL <u>53</u> ft. below land surface measured on mo/day/yr <u>6-12-89</u>		
			Pump test data: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>10</u> gpm		
			Est. Yield _____ gpm: Well water was <u>8</u> ft. after <u>2</u> hours pumping <u>10</u> gpm		
Bore Hole Diameter <u>11</u> in. to <u>70'</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
5] TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____ Threaded _____
Blank casing diameter <u>5"</u> in. to <u>70'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>24"</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.		7 Torch cut			
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Bt So.			
5	35	Clay			
35	70	Broken Rock & Sand			
	70	SHALE			
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-12-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>229</u> . This Water Well Record was completed on (mo/day/yr) <u>6-16-89</u> under the business name of <u>Redinger Drilling</u> by (signature) <u>Daniel Redinger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					