1 LOCAT	TION OF WA	TER WELL:	Fraction	H WELL RECORD	Form WV		32a-1212			
-	Phillips	THE TYPELE.	NE 14	NE ¼ NE		Section Numb		nip Number	Range Number	
Distance	and direction	n from nearest town	or city street a	NE 74 NE	1/4	<u> </u>	T	3 s	<u> R 18 E</u> (W)	
Distance and direction from nearest town or city street address of well if located within city? 230' West of the SW corner of Highway 36 and Highway 183										
2 WATE	R WELL O			ind myrmay 100						
		ualy D.								
RR#, St. Address, Box # : 240 Fisher Dr. City, State, ZIP Code : Phillipsburg, Kansas 67661						Board of Agriculture, Division of Water Resource				
			burg, Kansas	6/661	10	Application Number:				
AN "X	" IN SECTIO	N BOX:	DEPTH OF C	OMPLETED WELL	14	ft. ELE'	VATION:			
- r		N LD	epth(s) Ground	water Encountered	1 ! . 7. 60	f	t. 2	ft. 3	· · · · · · · · · · · · · · · · · · ·	
†	i		ELL'S STATIC WATER LEVEL ft. be			ft. below land :	below land surface measured on mo/day/vr			
11	NW	NE	Pump	i test data: Well wat	er was	ft.	after	hours nur	mning gnn	
Est. Yield gpm; Well water was ft. after hours pumping .									mnina	
×		f Bo	ore Hole Diame	ter /. 9/ 9in. to	· · · · · †ɔ́ · ·		., and	in.	to	
-		1 !	ELL WATER T	O BE USED AS:	5 Public v	water supply	8 Air condition	ning 11 l	njection well	
11 1	SW	SE	1 Domestic	3 Feedlot	6 Oil field	water supply	9 Dewatering	12 (Other (Specify below)	
	1		2 Irrigation	4 Industrial	7 Lawn a	nd garden only	10)Monitoring	well	********	
<u> </u>		L · w	as a chemical/b	acteriological sample	submitted t	o Department?	YesNo	X; If yes,	mo/day/yr sample was sul	
<u> </u>	·····	\$ m	itted				Vater Well Disini		No X	
		CASING USED:		5 Wrought iron	8 Cc	ncrete tile	CASING	JOINTS: Glued	Clamped	
1 S		3 RMP (SR)		6 Asbestos-Cement	9 Ot	her (specify be			ed	
(2)	VC	4 ABS	_	7 Fiberglass				775	V	
Blank cas	sing diameter	r 2in.	to 2	ft., Dia	in	. to	ft., Dia	i	n to 4	
Blank casing diameter 2 in. to 2 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0. in., weight lbs./ft. Wall thickness or gauge No. SCh. 40										
TYPE OF SCREEN OR PERFORATION MATERIAL:) PVC		Asbestos-ceme			
1 St	1 Steel 3 Stainless steel			5 Fiberglass 8 RMP (SR			11 Other (specify)			
2 Brass 4 Galvanized steel				6 Concrete tile		ABS		None used (ope		
I SCREEN OR PERFORATION OPENINGS ARE									11 None (open hole)	
1 C	ontinuous sk	ot (3)Mills	slot	6 Wire		9 Drilled ho		· · · · · · · · · · · · · · · · · · ·		
l .	ouvered shut		punched	7 Torch	ı cut		10 Other (en	ooif.()		
SCREEN-	PERFORAT	ED INTERVALS:	From 2	ft. to .		ft Fr	rom	ft to)	
			From	ft. to .		ft Fi	rom	ft to		
•	GRAVEL PA	CK INTERVALS:	From 1	ft. to .	15		rom	ft to	······	
			From	ft. to		ft., Fi	rom		ft.	
B GHOU	T MATERIAI	.: 1 Neat cem	nent (2	Cement grout	বৌন্ধ	ntonito	4 Other			
Grout Inte	rvals: Fro	m Q ft.	to	ft., From	5 1	t. to	ft. Fron	n	. ft. to	
What is th	ne nearest so	ource of possible cor	ntamination:			10 Live	estock pens		andoned water well	
1 Septic tank 4 Lateral lines			ines	7 Pit privy		(11)Fuel storage		15 Oil well/Gas well		
2 Sewer lines 5 Cess pool			ol	8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)		
3 Watertight sewer lines 6 Seepage pit			pit				ecticide storage	10 01	ici (specify below)	
	from well?	Southeast		•			any feet?	110		
FROM	TO		LITHOLOGIC L		FROM			PLUGGING IN	TERVALS	
0	4"			cly, med oran-						
		brn, v slty,								
4"	10'	Cly, med brn	, with mod i	ron stained lms		The state of the s				
		clsts, moist						The second secon		
10'	15'	Cly, med gry	-brn, v slty	1				THE STATE OF THE S		
		THE STATE OF THE S								
									460	
				The second control of						
				The second secon						
							MW2	-Tush Mount o	nver	
							1° 1 712. 1	TUSH POURIE	NACI	
7 CONTE	RACTOR'S	OR LANDOWNER'S	CERTIFICATIO	N: This water		<u> </u>	L			
completed	on (mo/day/	year)	-29-9 <u>4</u>			tructed, (2) red	constructed or (3) plugged unde	r my jurisdiction and was	
				This Water W	oll Boord	and this red	ord is true to the	best of my know 07-19	wledge and belief. Kansas	
under the	business nar	ne of Carl	ore Services	mis vvater w	en Hecord		/ 1	1 801	, , , , , , , , , , , , , , , , , , , 	
l .					for :	by (sign	ature) /	mon		
of Heal	th and Environm	ent, Bureau of Water, Top	eka, Kansas 66620-	0001. Telephone: 913-296-5	sase iii in blan i545. Send one	iks, underline or cir e to WATER WELL	cie the correct answe OWNER and retain o	ers. Send top three cone for your records.	opies to Kansas Department	