1 LOCATIO	N OF WATER	WELL:	Fraction				Sec	tion Number	Town	ship Number	Range Number		r	
County:	Phill	ips	SE		E 14			22	Т	<b>3</b> s	R	18	w	
Distance and	direction from	nearest town	or city stre	et address	of well if k	ocated wit	hin city?							
1900' N, 2800' W of intersection of Quail Rd and US 183/Rallroad Ave. – Phillipsburg 2 WATER WELL OWNER: Coffeyville Resources Terminal, LLC														
					Termin	al, LLC								
RR#, St. Add	RR#, St. Address, Box # : 1589 N. Highway 183  Board of Agriculture, Division of Water Resources													
City, State, ZIP Code : Phillipsburg, KS 67661 Application Number:														
3 LOCATE	WELL'S LOCA	TON WITH	4 DERTU	OF COMP	ETEDW	E. I	25	4 515	VATION:	192	7.54 (T	OC)		
AN "X" IN	SECTION BO			OF COMP	C		20	n	VATION.	ft.				
T	į <b>I</b>													
<b> -</b> -	NW	NE V								asured on mo/day			∤유	
<u></u>										hours				
≨ w	<del></del>	<del>┊</del>	st. Yield		gpm: W	eli water w	vas		ft. after	hours	pumping		gpm   III	
	sw -x		Jore Hole [	Diameter	8.25	in. to	2	<b>5</b>	ft. and	conditioning vatering	in. to	on woll	ft. N	
	sw	SE   V	1 Dor	nestic 3	Feed lot	6 Oil	DIC Water S field water	uppiy sunniv	9 Dev	conditioning vatering	11 injecti 12 Other	on well (Specify be	low)	
<b>1</b>			O lesia	notion 4	Industrial	7 100	m and sam	dan (damast	ic) 10 M	nitoring well	,_ 0	(opec) ac	,	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well														
	Was a chemical/bacteriological sample submitted to Department? Yes No A If yes, mo/day/yr sample was													
			submitted											
	BLANK CASII				•	Iron		rete tile		NG JOINTS: Glu		Clamped		
1 Ste		3 RMP(SI	R)	6	Asbestos-	-Cement	9 Other	(specify belo	ow)	We				
2 PV	<u> </u>	4 ABS		7	Fiberglass	s				Threa	aded	Flush		
Blank casing	g diameter	2	in. to	10	_ft., Dia		in. 1	to	ft., Dia		in. to		ft.	
Casing heig	ht above land s	urface	37	in., w	eight	0.	703	lbs./ft.	Wall thick	ness or gauge No	). 	SCH. 40		
	CREEN OR PE						7	PVC		0 Asbestos-cem	ent		- 1	
1 Ste	el	3 Stainles	s steel	5	Fiberglas	s	8	RMP (SR)		1 Other (specify	)		<b>  _</b>	
2 Bra		4 Galvania			Concrete	tile	9	ABS	1	2 None used (or	pen hole)		`	
	R PERFORATI				_5	Gauzeo	wrapped		¬ 8 Saw	cut	11 No	ne (open ho	de)	
	ntinuous slot vered shutter			. d	L	Wire wi	rapped		10 Otho	d holes or (specify)			i	
						1010110	.u. 25	4	Fmm	a (Specify)				
SCHEEN-PI	ERFORATED I	VIEHVALS:			'"		<del></del>			''·	. 10		''-	
0.00		FFD\44.0:			π.	10	25	ft.		ft	. 10		"ֱ   ~	
GH	AVEL PACK IN	IEHVALS:	From		π.	10	20	π.	From	ft				
			From			to					. to		ft.	
	MATERIAL:			_		_								
					t. From		ft.			From	ft. to	) <u>-</u>	ft.	
	nearest source	•							stock pens				1	
1 Sep	otic tank	•	4 Lateral	lines	7	Pit privy		11 Fuel	storage		il well/ Ga			
2 Sev	wer lines	!	5 Cess p	ool	8	Sewage la	agoon	12 Ferti	ilizer storag			cify below)		
	tertight sewer li	nes (	6 Seepag	ge pit	9	Feedyard			cticide stor		etroleu	m termiı	nal	
Direction fro						_			y feet? 5					
FROM	то	CODE		THOLOGIC			FROM	ТО	<del> </del> -	PLUGGING	INTERVA	ALS		
0	9	'	, dark bro clay	own to ligi	nt yellow	brown,		1					<u></u>	
9	14.5			yellow bi	rown wit	h clay	-		<b></b>				——  ö	
	14.0			y graded,			<b>-</b>	<del> </del>						
14.5	14.7		vn, fine gi		,									
				light yelle		to light								
14.7	18.5			ittle silt ar					ļ					
18.5	22			nd, light t										
22	23.5			nd, with g			ļ		<del> </del>					
22 E	25			brown gr	ay to ligh	t gray			Sunov	(10/01/12)				
23.5	25	Diue	, weather	ea			<del> </del>			(10/01/12): e: N 39.7751	0			
	<del>                                     </del>						<del> </del>			ude: W 99.33				
7 CONTR	ACTOR'S OR I	ANDOWNER	'S CERTIF	ICATION:	This water	r well was	(1) constru	cted (2) rec		or (3) plugged un		risdiction an	d was	
⊢				00/00/4						best of my knowle			- 1	
	on (mo/day/yr) Controctor's Liv				<u>.</u> 31					completed on (m				
1	Contractor's Lie			Engine				vvater vvell r ly (signature)		completed on (m	u/uay/yr)	10,10		
under the b	UCTIONS: Plea	se fill in blanks	and circle f	he correct a	nswers Se	and three or	ppies to Kan	y (signature) sas Departme	ent of Health	and Environment,	Bureau of	Water, 1000	sw	
Jackso	n St., Ste. 420, T	opeka, Kansas	66612-136	7. Telephor	ne: 913-29	6-5545. Se	end one to V	VATER WELL	OWNER an	d retain one for you	ur records.			