

WATER WELL RECORD

Form WWC-5

Original Record

Correction

Change in Well Use

Division of Water Resources App. No. \_\_\_\_\_

Well ID

GMW10

1 LOCATION OF WATER WELL:

County Phillips

Fraction

NW 1/4 NE 1/4 NW 1/4 NW 1/4

Section Number

35

Township Number

T 3 S

Range Number

R 18 E  W

2 WELL OWNER: Last Name:

Business: KDHE (Gingerbread House Preschool)

Address: 6000 SW Jackson

Address:

City Topeka

State: KS

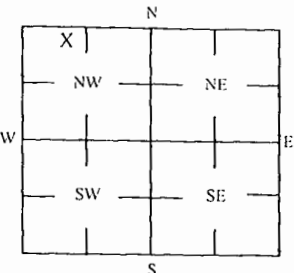
ZIP: 66612

First:

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

200 State Street, Phillipsburg

3 LOCATE WELL WITH "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 70 ft

Depth(s) Groundwater Encountered: 1) \_\_\_\_\_ ft

2) \_\_\_\_\_ ft 3) \_\_\_\_\_ ft, or 4)  Dry Well

WELL'S STATIC WATER LEVEL: 61.40 ft.

below land surface, measured on (mo-day-yr) 4/7/2022

above land surface, measured on (mo-day-yr)

Pump test data: Well water was \_\_\_\_\_ ft

after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Water well was \_\_\_\_\_ ft

after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Estimated Yield: \_\_\_\_\_ gpm

Bore Hole Diameter: 7.25 in to \_\_\_\_\_ ft, and

\_\_\_\_\_ in to \_\_\_\_\_ ft

5 Latitude: 39.75559 (decimal degrees)

Longitude: 99.32577 (decimal degrees)

Horizontal Datum:  WGS 84  NAD 83  NAD 27

Source for Latitude/Longitude:

GPS (unit make/model: \_\_\_\_\_)

(WAAS enabled?  Yes  No)

Land Survey  Topographic Map

Online Mapper

6 Elevation 1946.39 ft  Ground Level  TOC

Source  Land Survey  GPS  Topographic Map

Other \_\_\_\_\_

7 WELL WATER TO BE USED AS:

1 Domestic:

- Household
- Lawn & Garden
- Livestock
- Irrigation
- Feedlot
- Industrial

5  Public Water Supply: well ID

6  Dewatering: how many wells?

7  Aquifer Recharge: well ID

8  Monitoring: well ID GMW10

9 Environmental Remediation: well ID

Air Sparge  Soil Vapor Extractor

Recovery  Injection

10  Oil Field Water Supply: lease

11 Test Hole: well ID

Cased  Uncased  Geotechnical

12 Geothermal: How many bores?

a) Closed Loop  Horizontal  Vertical

b) Open Loop  Surface Discharge  Inj. of Water

Other (specify): \_\_\_\_\_

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No

If yes, date sample was submitted: \_\_\_\_\_

Water well disinfected?  Yes  No

8 TYPE OF CASING USED:

Steel  PVC  Other \_\_\_\_\_

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter 2 in. to 50 ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface -0.35 in. Weight \_\_\_\_\_ lbs./ft. Well thickness or gauge No \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

- Steel  Stainless Steel  Fiberglass  PVC
- Brass  Galvanized Steel  Concrete tile  None used (open hole)

Other (Specify) \_\_\_\_\_

SCREEN OR PERFORATION OPENINGS ARE:

- Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_
- Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 48 ft. to 70 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other Concrete: 0-0.5'

Grout intervals: From 0.5 ft. to 48 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Nearest source of possible contamination:

- Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage
- Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well
- Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well / Gas Well
- Other (Specify) \_\_\_\_\_

Direction from well? NW Distance from well? ~65 ft

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.5	Gravel pack			
0.5	2	Clay			
2	57	Silty clay			
57	70	Sand			

Notes: KDHE ID: Gingerbread House Preschool; U6-074-00720

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed or  plugged under my jurisdiction and was completed on (mo-day-year) 4/5/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 4/24/22 under the business name of Larsen & Associates, Inc. Signature \_\_\_\_\_

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, Grants Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 7/10/2015

Phillipsburg

35-3-18W

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larsen & Assoc.  
1311 E. 25<sup>th</sup> St., Suite B  
Topeka, Kansas 66046

April 15, 2022

RE: Monitor Well Elevation Survey  
200 State St., Phillipsburg, Kansas

Proj. 22-00X  
Gingerbread House Preschool  
KDHE ID U6-074-00720

Bench Mark: Chisled X in South top bolt of fire hydrant North of building.

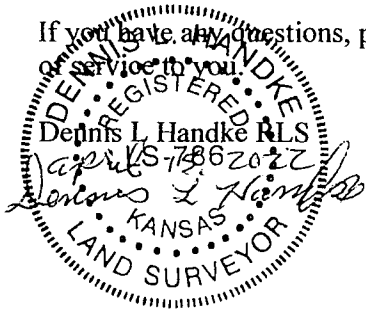
Elev.: 1948.69      South 40.58      West 4610.44      (from NE Cor. Sec. 35-3-18W)

GMW-8	rim	1946.68	South	72.38	NE1/4,NW1/4,NW1/4,NW1/4
	top pipe	1946.26	West	4625.53	Lat = 39.75573    Long = 99.32589
GMW-9	rim	1946.61	South	58.35	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1946.00	West	4586.62	Lat = 39.75577    Long = 99.32576
GMW-10	rim	1946.74	South	124.84	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1946.39	West	4590.13	Lat = 39.75559    Long = 99.32577
GMW-11	rim	1945.05	South	189.84	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1944.75	West	4480.76	Lat = 39.75542    Long = 99.32538

Lat & Long derived from Phillipsburg 7.5' quad map. WGS84.

Elevation derived from existing project. NAVD 88.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.



RECEIVED  
APR 28 2022  
BUREAU OF WATER

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

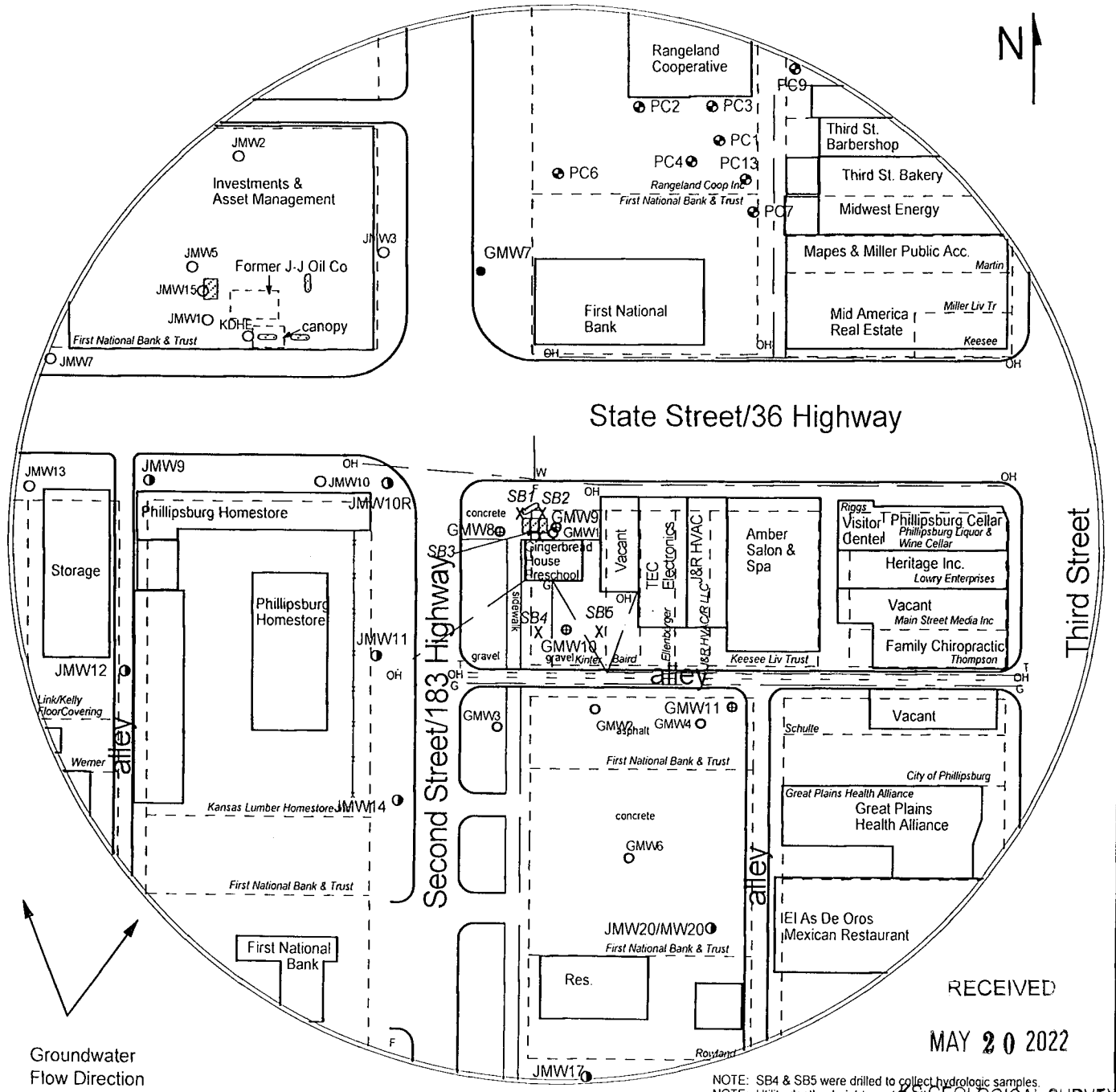


FIGURE 2.1 - 350 FT RADIUS AREA BASE MAP

NOTE: SB4 & SB5 were drilled to collect hydrologic samples.  
 NOTE: Utility depths, heights and locations are approximate.

**larsen**  
 & ASSOCIATES, INC.

1311 E 25th St. Suite B 785-841-8707 office  
 Lawrence, KS 66046 785-865-4282 fax

**PROJECT:**  
 Gingerbread House Preschool  
 200 State Street  
 Phillipsburg, KS  
 KDHE ID: U6-074-00720  
 Date: 4/7/22

0 100 ft

**LEGEND:**

- Approximate Location of Former UST Basin & Pump Island
- Approximate Location of Property Line
- Monitoring Well (Nearby site Phillipsburg Coop Station U5-0074-00498)
- Monitoring Well (J-J Oil U6-074-00607)
- Existing Monitoring Well
- New Monitoring Well (Installed 4/5-7/22)
- Plugged Monitoring Well
- Soil Boring (Drilled 4/4-6/22)
- Fire Hydrant
- Gas (1.5 - 3 ft bgs)
- Sewer Lines (2 - 6 ft bgs)
- Overhead Lines (25'-40' high)
- Telephone (2 - 6 ft bgs)
- Water Lines (1.5 - 3 ft bgs)