

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

GMW8

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County Phillips Fraction NE 1/4 NW 1/4 NW 1/4 NW 1/4 Section Number 35 Township Number T 3 S Range Number R 18 E X W

2 WELL OWNER: Last Name: Business: KDHE (Gingerbread House Preschool) Address: 6000 SW Jackson City Topeka State: KS ZIP: 66612 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 200 State Street, Phillipsburg

3 LOCATE WELL WITH "X" IN SECTION BOX: N NW NE SW SE S

4 DEPTH OF COMPLETED WELL: 70 ft Depth(s) Groundwater Encountered: 1) 70 ft 2) 0 ft 3) 0 ft or 4) Dry Well WELL'S STATIC WATER LEVEL: 60.40 ft X below land surface, measured on (mo-day-yr) 4/7/2022

5 Latitude: 39.75573 (decimal degrees) Longitude: 99.32589 (decimal degrees) Horizontal Datum: WGS 84 X NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): (WAAS enabled? Yes No) X Land Survey Topographic Map Online Mapper

6 Elevation 1946.26 ft Ground Level X TOC Source X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2 Public Water Supply: well ID 3 Dewatering: how many wells? 4 Aquifer Recharge: well ID 5 Monitoring: well ID GMW8 6 Environmental Remediation: well ID 7 Air Sparge Soil Vapor Extractor Recovery Injection 8 Oil Field Water Supply: lease 9 Test Hole: well ID 10 Cased Uncased Geotechnical 11 Geothermal: How many bores? 12 a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 50 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.42 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 48 ft. to 70 ft, From ft. to ft, From ft. to ft,

9 GROUT MATERIAL: Neat cement Cement grout Bentonite X Other Concrete: 0-0.5' Grout intervals: From 0.5 ft. to 48 ft, From ft. to ft, From ft. to ft, Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify) Direction from well? E Distance from well? ~15 ft

Table with columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-0.5 Concrete, 0.5-3.5 Clay, 3.5-68 Silty clay, 68-70 Coarse grained sand

Notes: KDHE ID: Gingerbread House Preschool; U6-074-00720

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 4/6/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 4/24/22 under the business name of Larsen & Associates, Inc. Signature

Phillipsburg

35-3-18W

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Assoc.
1311 E. 25th St., Suite B
Topeka, Kansas 66046

April 15, 2022

RE: Monitor Well Elevation Survey
200 State St., Phillipsburg, Kansas

Proj. 22-00X
Gingerbread House Preschool
KDHE ID U6-074-00720

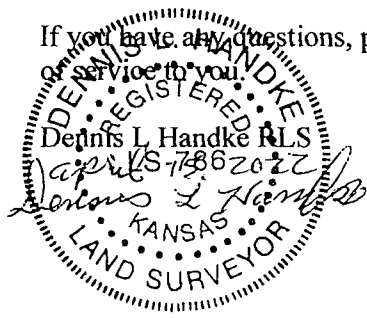
Bench Mark: Chisled X in South top bolt of fire hydrant North of building.
Elev.: 1948.69 South 40.58 West 4610.44 (from NE Cor. Sec. 35-3-18W)

| | | | | | |
|--------|----------|---------|-------|---------|-----------------------------------|
| GMW-8 | rim | 1946.68 | South | 72.38 | NE1/4,NW1/4,NW1/4,NW1/4 |
| | top pipe | 1946.26 | West | 4625.53 | Lat = 39.75573 Long = 99.32589 |
| GMW-9 | rim | 1946.61 | South | 58.35 | NW1/4,NE1/4,NW1/4,NW1/4 |
| | top pipe | 1946.00 | West | 4586.62 | Lat = 39.75577 Long = 99.32576 |
| GMW-10 | rim | 1946.74 | South | 124.84 | NW1/4,NE1/4,NW1/4,NW1/4 |
| | top pipe | 1946.39 | West | 4590.13 | Lat = 39.75559 Long = 99.32577 |
| GMW-11 | rim | 1945.05 | South | 189.84 | NW1/4,NE1/4,NW1/4,NW1/4 |
| | top pipe | 1944.75 | West | 4480.76 | Lat = 39.75542 Long = 99.32538 |

Lat & Long derived from Phillipsburg 7.5' quad map. WGS84.

Elevation derived from existing project. NAVD 88.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.



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NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

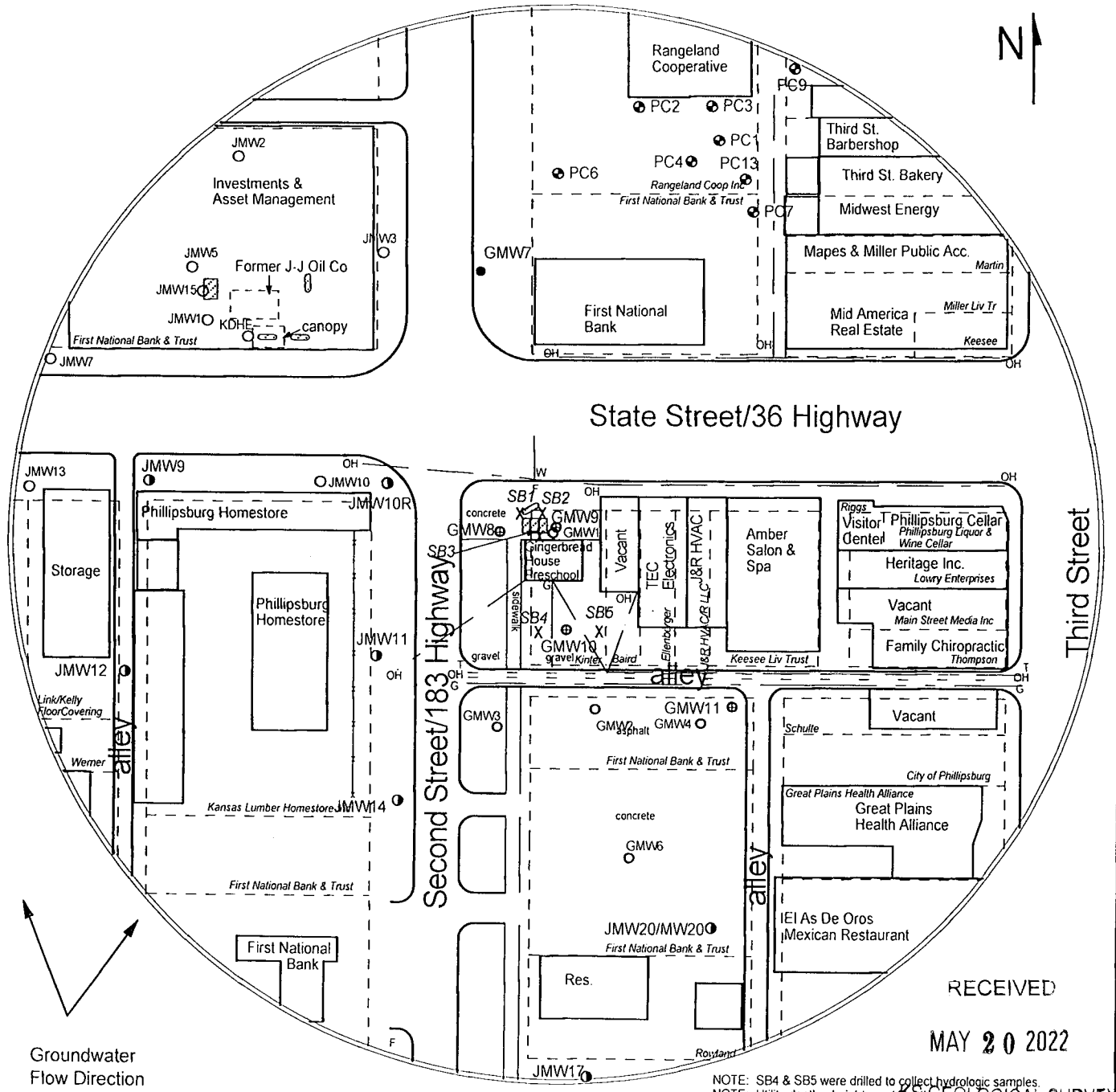


FIGURE 2.1 - 350 FT RADIUS AREA BASE MAP



larsen
& ASSOCIATES, INC.

1311 E 25th St. Suite B Lawrence, KS 66046
785-841-8707 office
785-865-4282 fax

PROJECT:
Gingerbread House Preschool
200 State Street
Phillipsburg, KS
KDHE ID: U6-074-00720
Date: 4/7/22



LEGEND:

- Approximate Location of Former UST Basin & Pump Island
- Approximate Location of Property Line
- Monitoring Well (Nearby site Phillipsburg Coop Station U5-0074-00498)
- Monitoring Well (J-J Oil U6-074-00607)
- Existing Monitoring Well
- New Monitoring Well (Installed 4/5-7/22)
- Plugged Monitoring Well
- Soil Boring (Drilled 4/4-6/22)
- Fire Hydrant
- Gas (1.5 - 3 ft bgs)
- Sewer Lines (2 - 6 ft bgs)
- Overhead Lines (25'-40' high)
- Telephone (2 - 6 ft bgs)
- Water Lines (1.5 - 3 ft bgs)

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NOTE: SB4 & SB5 were drilled to collect hydrologic samples
NOTE: Utility depths, heights and locations are approximate