

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

GMW11

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County Phillips Fraction NW 1/4 NE 1/4 NW 1/4 NW 1/4 Section Number 35 Township Number T 3 S Range Number R 18 E W
2 WELL OWNER: Last Name: Business: KDHE (Gingerbread House Preschool) Address: 6000 SW Jackson City Topeka State: KS ZIP: 66612 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: -90 ft SE of 200 State Street, Phillipsburg
3 LOCATE WELL WITH 'X' IN SECTION BOX: [Grid with X in NW quadrant]
4 DEPTH OF COMPLETED WELL: 70 ft Depth(s) Groundwater Encountered: 1) 70 ft 2) ft 3) ft, or 4) Dry Well WELL'S STATIC WATER LEVEL: 60.30 ft [X] below land surface, measured on (mo-day-yr) 4/7/2022
5 Latitude: 39.75542 (decimal degrees) Longitude: 99.32538 (decimal degrees) Horizontal Datum: WGS 84 [X] NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): (WAAS enabled? Yes No) [X] Land Survey Topographic Map Online Mapper
6 Elevation 1944.75 ft Ground Level [X] TOC Source [X] Land Survey GPS Topographic Map Other
7 WELL WATER TO BE USED AS: 1 Domestic: [ ] Household [ ] Lawn & Garden [ ] Livestock 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 [X] Monitoring: well ID GMW11 9 Environmental Remediation: well ID [ ] Air Sparge [ ] Soil Vapor Extractor [ ] Recovery [ ] Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID [ ] Cased [ ] Uncased [ ] Geotechnical 12 Geothermal: How many bores? a) Closed Loop [ ] Horizontal [ ] Vertical b) Open Loop [ ] Surface Discharge [ ] Inj. of Water [ ] Other (specify):
Was a chemical/bacteriological sample submitted to KDHE? [ ] Yes [X] No If yes, date sample was submitted:
8 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter 2 in. to 50 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.30 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [ ] Fiberglass [X] PVC [ ] Brass [ ] Galvanized Steel [ ] Concrete tile [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous Slot [X] Mill Slot [ ] Gauze Wrapped [ ] Torch Cut [ ] Drilled Holes [ ] Other (Specify) [ ] Louvered Shutter [ ] Key Punched [ ] Wire Wrapped [ ] Saw Cut [ ] None (Open Hole) SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From ft. to ft., From ft. to ft., GRAVEL PACK INTERVALS: From 48 ft. to 70 ft., From ft. to ft., From ft. to ft.,
9 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [X] Other Concrete: 0-0.5' Grout intervals: From 0.5 ft. to 48 ft., From ft. to ft., From ft. to ft.,
Nearest source of possible contamination: [ ] Septic Tank [ ] Lateral Lines [ ] Pit Privy [ ] Livestock Pens [ ] Insecticide Storage [ ] Sewer Lines [ ] Cess Pool [ ] Sewage Lagoon [X] Fuel Storage [ ] Abandoned Water Well [ ] Watertight Sewer Lines [ ] Seepage Pit [ ] Feedyard [ ] Fertilizer Storage [ ] Oil Well / Gas Well [ ] Other (Specify)
Direction from well? NW Distance from well? -65 ft
10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS
0 0.5 Gravel pack
0.5 2 Clay
2 57 Silty clay
57 70 Medium-fine grained sand
Notes: KDHE ID: Gingerbread House Preschool; U6-074-00720
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo-day-year) 4/7/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 4/24/22 under the business name of Larsen & Associates, Inc. Signature
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWIS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015

Phillipsburg

35-3-18W

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larsen & Assoc.  
1311 E. 25<sup>th</sup> St., Suite B  
Topeka, Kansas 66046

April 15, 2022

RE: Monitor Well Elevation Survey  
200 State St., Phillipsburg, Kansas

Proj. 22-00X  
Gingerbread House Preschool  
KDHE ID U6-074-00720

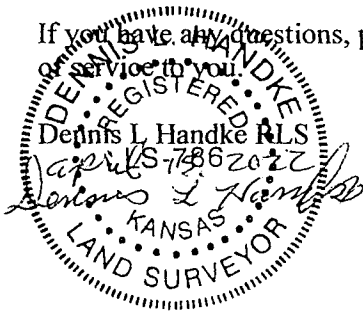
Bench Mark: Chisled X in South top bolt of fire hydrant North of building.  
Elev.: 1948.69      South 40.58      West 4610.44      (from NE Cor. Sec. 35-3-18W)

GMW-8	rim	1946.68	South	72.38	NE1/4,NW1/4,NW1/4,NW1/4
	top pipe	1946.26	West	4625.53	Lat = 39.75573    Long = 99.32589
GMW-9	rim	1946.61	South	58.35	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1946.00	West	4586.62	Lat = 39.75577    Long = 99.32576
GMW-10	rim	1946.74	South	124.84	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1946.39	West	4590.13	Lat = 39.75559    Long = 99.32577
GMW-11	rim	1945.05	South	189.84	NW1/4,NE1/4,NW1/4,NW1/4
	top pipe	1944.75	West	4480.76	Lat = 39.75542    Long = 99.32538

Lat & Long derived from Phillipsburg 7.5' quad map. WGS84.

Elevation derived from existing project. NAVD 88.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.



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BUREAU OF WATER

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

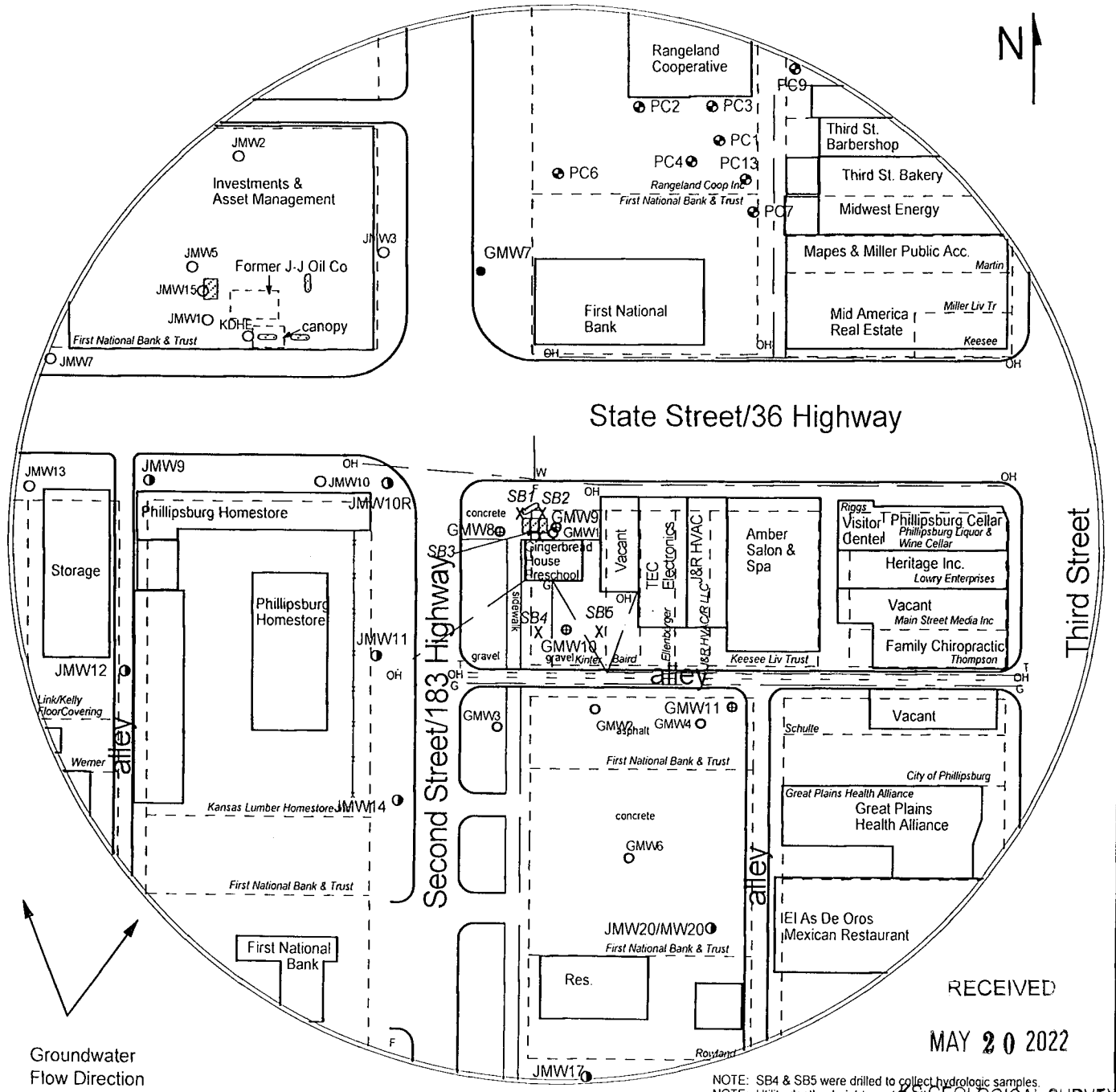


FIGURE 2.1 - 350 FT RADIUS AREA BASE MAP



**larsen**  
& ASSOCIATES, INC.

1311 E 25th St. Suite B Lawrence, KS 66046  
785-841-8707 office  
785-865-4282 fax

**PROJECT:**  
Gingerbread House Preschool  
200 State Street  
Phillipsburg, KS  
KDHE ID: U6-074-00720  
Date: 4/7/22

0 100 ft

**LEGEND:**

- Approximate Location of Former UST Basin & Pump Island
- Approximate Location of Property Line
- Monitoring Well (Nearby site Phillipsburg Coop Station U5-0074-00498)
- Monitoring Well (J-J Oil U6-074-00607)
- Existing Monitoring Well
- New Monitoring Well (Installed 4/5-7/22)
- Plugged Monitoring Well
- Soil Boring (Drilled 4/4-6/22)
- Fire Hydrant
- Gas (1.5 - 3 ft bgs)
- Sewer Lines (2 - 6 ft bgs)
- Overhead Lines (25'-40' high)
- Telephone (2 - 6 ft bgs)
- Water Lines (1.5 - 3 ft bgs)

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MAY 20 2022

NOTE: SB4 & SB5 were drilled to collect hydrologic samples  
NOTE: Utility depths, heights and locations are approximate