v	VATER WE	≅11 (54.1 14	2/211/1/2	BECABO	Ear	n WWC-5P		UMCENCEN ID No.	MW-09	
	ON OF WAT				F011	11 44440-01	Section Number	Township Number	Range Number	
County:				NE 1/4	NW	14 NW 14		38	19W	
				County State of the County			ocated within city?		1	
***			AP	Main Street			_			
~~~	WELL OWN		gart Oil C	Company					#184.4 · · · · · · · · · · · · · · · · · ·	
	Address, Bo , ZIP Code		art. KS 67	670				of Agriculture, Division ation Number:	n of Water Resources	
MARK V	VELL'S LOC	ATON W	THAN			60	Applio	etipit rannipai.		
X, IN S		X;	-	DEPTHO	OF WELL,		A			
Χ	N		-	WELL'S	BTATIC W	ATER LEVEL	33 n.			
X	NW	NF		WELL W	AS USED	<b>A8</b> :				
	,	i		1	Domestic	5 Pub	llo Water Supply	9 Dewateri	na	
w			Ε	_			fleid Water Supply		10 Monitoring Well	
		1	1		Feedlot		n and Garden (domesti	•		
	sw	_ še	]		Industrial		Conditioning			
	i	i					ubmitted to Department		No	
<u> </u>		i		t yes, mo/αay Nater Well Di			Na			
						100		and the second s		
5)TYPEO 1 Stee	F BLANK C	asing US 3 RMP :		s Wester		7 Fiberolass	0 Other (s	pecify below)		
(2)PVC	;	4 ABC		6 Asbesto	os-Cament	8 Concrete	l'ile `			
Blank ca	sing diamete	er 2	in.	Was casin	g pulled?	Yes X N	o If yes, how m	uch removed	347	
Casing h	eight above	or below	and surf	ace	-36	_ in.				
6 GROU	PLUG MA	TERIAL	1 Nagt	cement 2	Cament or	rout (3)Re	ntonite 4 Oth	94		
What is			possible	fit to O		(11) Fuel (		ft. From		
2 Sewer lines			7 Plt privy				zer storage	***************************************		
3 Watertight sewer lines			8 Sewage lagoon			13 Insecticide storage				
4 Lateral lines 5 Cess Pool			9 Feedyard 10 Livestock pens			14 Abandoned water well 15 Oil well/ Gas well				
			10 1	rivestoni hau	8					
Direction fo	om well?			•••••		How many	feet?			
FROM						G MATERIALS				
0	60		Bento	onite grou	ut	<u></u>		R	ECEIVED	
					4 de 10 A 4 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10				****	
-								J.	0002 8 O MA	
									EAU OF WATER	
								BUR	EAU OF WATE	
7 CON	TRACTOR	S OR LA	NDOWN	ER'S CERTI	FICATION	: This water we	Was plugged under	my jurisdiction and was	completed	
	mo/day/yr)			10/9/08				best of my knowledge	•	
_	er Well Co	ntractor's				554		Record was complete		
	10/2	22/08		under the b				Environmental Engineering		
by	(signature)					Niet	dat.	Joyl Ub	TO	
INST	RUCTION	S: Pleas	e fill in l	blanks and	circle the	correct answer	ers. Send three cor	oles to Kansas Depart	ment of Health and	
⊏nvir Send	onment, B	ureau of ater Well	Owner	and retain	one for v	St., Ste. 420, 1 our records.	ropeks, Kansas 666	320-0001. Telephone	: 785-296-3585.	