| W | ATER WE | LL PLUC | GING | 3 RECORD Form WWC-5P | | | | KSA 8 | KSA 828-1212 ID No. | | | MW-20 | |
|--|---|---------------|---|-----------------------------------|-----------|---|--|---|--|----------------|---------------------------------------|--|--|
| 1 LOCATIO | ON OF WAT | ER WELL | Fn | ection | | | | Sectio | n Number | Township h | lumber | Range Number | |
| County: | Phill | ips | | NE 1/4 | NW | 1/4 | NW 1 | 1/4 | 15 | 38 | | 19W | |
| Distance a | nd direction | from D | parent t | own or cit | street | addres | s of well it | f located w | ithin city? | | | | |
| | | | | Main Stre | | | | | | | | | |
| 2 WATER I | ddress, Bo | ×# | | | | | eking gip pagkihanan p ^a nashiya Mannashi | Marie Carrella de | Board | of Agriculture | , Division | of Water Resources | |
| City, State, | ZIP Code | art, KS 67 | 67670 Appl | | | | | | etion Number | : | | | |
| 3 MARK W | | ATON WI (; | THAN | | OF WE | | | . | | | | | |
| X | N | | 1 | WELL'S STATIC WATER LEVEL (Try t. | | | | | | | | | |
| 1 | w | | WELL WAS USED AS: | | | | | | | | | | |
| W E | | | | 1 Domestic 5 Public Water Supply | | | | | • • • | | Dewateri | - I | |
| | | | | 1 | | | | II Field Wate | | | (10 Monitoring Well 11 Injection Well | | |
| | | | 3 Feedlot 7 Lawn and Garden (domes 4 Industrial 8 Air Conditioning | | | | | , | | | | | |
| | w | . SE | 1 | | | | | | | | | | |
| Was a chemical/becteriological sample submitted to Department? Yes No | | | | | | | | | | | 4o | | |
| If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No | | | | | | | | | | | | | |
| B.m. Laptices | 8 | | - I | Water W of l | Disinfect | ted: | Yes | No | | | | | |
| 5 TYPE OF | F BLANK CA | ISING US | ED: | | | | A | | The foliation of the second section is a second section of the second section of the second section is a second section of the section of t | | - | The second secon | |
| 1 Steel | | 3 RMP | SR) | 5 Wrot | | | 7 Fibergia | | 9 Other (s | pacify below) | | | |
| 2) PVC | | 4 ABC | | 6 Asbe | stos-Cer | nent | A Concret | le Tile | V | | | 3. J.T. | |
| ł | eight above | | | | _ | | | 140 | ii yea, now ii | Was Tilling | 7000 | ٠ | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3)Bentonite 4 Other | | | | | | | | | | | | | |
| Grout Plug Intervals From O ft. to 30 ft. From ft. to ft. From ft. to ft. | | | | | | | | | | | | | |
| | lug Intervals the nearest | | | | | . ft. Fro | лт і , | ft. to | | ft. From _ | | .ft. toft. | |
| • | | | | Seepage pit | | | \sim | (11) Fuel storage | | | 18 Other (specify below) | | |
| | | | | Plt privy | | | | 12 Fertilizer storage | | | | | |
| <u> </u> | | | | S Sewage legoon | | | 13 Insecticida storage | | | | | | |
| | | | | | | | | 14 Abandoned water well | | | | | |
| | s Pool | | 10 | Livestook p | ens | | | i well/Gas w | • | | | | |
| Direction fro | | | | ******** | | | | | | | | | |
| FROM | 70 | CODE | D 1 | | | GING | MATERIAL | 8 | | | | -0 | |
| 0 | 30 | | Bent | onite gr | out | | | · · · · · · · · · · · · · · · · · · · | | | | ECEIVED | |
| | | | | | | | | | | | R | | |
| | | | | | | | | | | | | 0 8 2009 AN | |
| | *************************************** | | | | | | | | | | l | AN UOLO | |
| 1 | | | | | | | | 1 | | | | EAU OF WATER | |
| | | | | | ***** | , , , , , , , , , , , , , , , , , , , | | | | | BUR | EAU | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| <u> </u> | | | | | | | | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed | | | | | | | | | | | | | |
| on (mo/day/yr) 10/9/08 and this record is true to the best of my knowledge and belief. Kanass | | | | | | | | | | | | | |
| on (mo/day/yr) 10/9/08 and this record is true to the best of my knowledge and belief. Kanaas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) | | | | | | | | | | | | | |
| 10/22/08 under the business name of //// Bluestem Environmental Engineering, Inc. | | | | | | | | | | | | | |
| by | (algnature) | | | | | | Λ | lik Hat | | Dog Cel | Loon | & | |
| | | | | | | | rrect ans | wers. Ser | nd three con | oles to Kansa | s Depart | ment of Health and | |
| Enviro | | ireau of | Water, | 1000 S V | V Jacks | on St., | Ste. 420 |), Topeka, | | | | : 785-296-3565. | |
| | T | 17011 | | | 7117 | 7 441 | | | | | | | |

MW-20