

1 LOCATION OF WATER WELL  
 County: **Republic** Fraction **SW 1/4 SW 1/4 SW 1/4** Section Number **23** Township Number **T 3 S** Range Number **R 2W EW**

Distance and direction from nearest town or city? **3 miles West - 2 miles South of Cuba**  
 Street address of well if located within city?

2 WATER WELL OWNER: **William Thompson**  
 RR#, St. Address, Box #: **1315 16th**  
 City, State, ZIP Code: **Belleville, Ks. 66935**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: **133'** ft. Bore Hole Diameter: **8"** in. to **133'** ft. and ..... in. to ..... ft.  
 Well Water to be used as:  
 **1 Domestic** 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 Well's static water level: **38'** ft. below land surface measured on **June** month **10** day **1981** year  
 Pump Test Data: Well water was **133'** ft. after **3/4** hours pumping **50** gpm  
 Est. Yield **50** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

4 TYPE OF BLANK CASING USED:  
 **2 PVC** 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 1 Steel 4 ABS 7 Fiberglass Threaded .....  
 Blank casing dia **5"** in. to **113'** ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.  
 Casing height above land surface: **12"** in., weight **3** lbs./ft. Wall thickness or gauge No. **.258**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 **7 PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 **8 Saw cut** 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 Screen-Perforation Dia **5"** in. to ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.  
 Screen-Perforated Intervals: From **113'** ft. to **133'** ft., From ..... ft. to ..... ft.  
 Gravel Pack Intervals: From **10'** ft. to **133'** ft., From ..... ft. to ..... ft.

5 GROUT MATERIAL:  **2 Cement grout** 3 Bentonite 4 Other .....  
 Grouted Intervals: From **0** ft. to **10'** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: **NA**  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well ..... How many feet .....? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample  
 was submitted ..... month ..... day ..... year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name ..... Model No. ..... HP ..... Volts .....  
 Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on **June** month **10** day **1981** year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **361**  
 This Water Well Record was completed on **June** month **10** day **1981** year under the business  
 name of **Cox-Beswick Irrigation Service, Inc.** by (signature) *Francis Cox*

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Top Soil		
	3	18	Clay			
	18	27	<del>Clay</del> Sand Rock			
	27	67	Clay			
	67	72	Sand Rock			
	72	100	Clay			
	100	132	Sand Rock			
	132	133	Shale			

ELEVATION: **1460**

Depth(s) Groundwater Encountered **1. 100** ft. 2. .... ft. 3. .... ft. 4. .... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.