

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Phillips, Fraction: NW 1/4 NW 1/4 NE 1/4, Section Number: 17, Township No.: T 3 S, Range Number: R 20 E W. Street/Rural Address: 1/2 W of Intersection 1400 NW Osage.

2 WATER WELL OWNER: Gary Mulder, RR# 2, Logan Ks. 67646. 3 LOCATE WELL WITH AN 'X' IN SECTION BOX: Grid diagram with 'X' in NW quadrant. 4 DEPTH OF COMPLETED WELL: 108 ft. WELL'S STATIC WATER LEVEL: 63 ft. below land surface measured on 8-3-12.

5 TYPE OF CASING USED: PVC. CASING JOINTS: Glued. Casing diameter: 5 in. Casing height above land surface: 30 in. TYPE OF SCREEN OR PERFORATION MATERIAL: PVC. SCREEN OR PERFORATION OPENINGS ARE: Continuous slot. SCREEN-PERFORATED INTERVALS: 108 ft. to 88 ft. GRAVEL PACK INTERVALS: 108 ft. to 20 ft.

6 GROUT MATERIAL: Bentonite. Grout Intervals: From 20 ft. to 0 ft. What is the nearest source of possible contamination: None listed.

LITHOLOGIC LOG table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Entries: 0-32 soil, 32-66 clay & sand, 66-108 gravel.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed on 8-3-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 820. This Water Well Record was completed on (mo/day/year) under the business name of Gottschalk Well Drilling by (signature) Larry Gottschalk.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.