

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. [REDACTED]

1 LOCATION OF WATER WELL:
 County: Norton Fraction: 1/4 NW 1/4 SW 1/4 Section Number: 8 Township Number: T 3 S Range Number: R 2 E
 Distance and direction from nearest town or city street address of well if located within city? 9 miles east, 1 1/2 South of Norton
2 WATER WELL OWNER: Harisc Gill
 RR#, St. Address, Box #: 508 E Wilton St,
 City, State, ZIP Code: Norton, KS 67654
 Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____
 Elevation: _____ Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N

--NW--		--NE--
	X	
--SW--		--SE--

 W E
 S
4 DEPTH OF COMPLETED WELL 140 ft.
 Depth(s) Groundwater Encountered (1) 100 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 79 ft. below land surface measured on mo/day/yr 11-22-11
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well livestock pasture
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 24 in., weight 200 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 2 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 120 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 140 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil wll/gas well
 Direction from well? East How many feet? 30'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Black Dirt			
6	40	Brown clay			
40	65	Sandstone			
65	100	Sandstone, gray clay			
100	120	white clay, fine sand			
120	140	white clay, medium sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-22-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 756 This Water Well Recored was completed on (mo/day/year) 11-28-11 Under the business name of Gallentine Well Service by (signature) Dove Mallick

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-