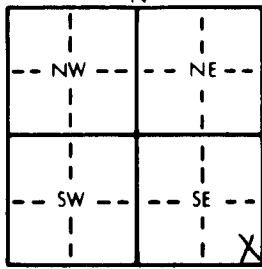


1 LOCATION OF WATER WELL: Fraction Se 1/4 Se 1/4 SE 1/4 Section Number 31 Township Number T 3 S Range Number R 22 EW
 County: Norton Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Scott Evans
 RR#, St. Address, Box #: RR 3 Box 47 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Norton, Ks. 67654 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. 145 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... 145 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter ... 8 in. to 260 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter ... 4.5 in. to 220 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface ... 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. .248
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 260 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 260 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? North How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	139	140	Med. Sand w/a Few Clay Strks
2	10	Loess	140	152	Sandy Clay w/Sand Strks.
10	19	Fine to Med. Sand w/Clay Str.	152	159	Fine to Med. Sand w/Clay
19	36	Cemented Sand w/Clay & Caliche	159	163	Cemented Sand w/Clay
36	42	Cemented Sand w/Clay & Fine Sand St	163-170		Sandstone w/Sand Strks.
42	51	Fine Sand w/Clay & Few Cem. St	170	178	Med. Sand w/a Few Fine Clay
51	76	Sandy Clay w/Sand Strks.	178	180	Sandy Clay w/s. Sand Lns.
76	86	Fine-Med. Sand w/Clay Strks.	180	214	Fine Sand w/a Few Clay Lyrs.
86	102	Sandy Clay	214	224	Fine Sand w/Clay Strks.
102	116	Fine-Med. Sand w/Clay Strks.	224	242	Fine Sand w/Few Fine Clay Ln
116	127	Sandy Clay w/Sand Strks.	242	260	Clay w/Fine Sand Strks.
127	128	Cemented Sand			
128	130	Sandy Clay			
130	132	Fine to Med. Sand			
132	139	Sandstone w/Sand Strks. & Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 3-21-96 under the business name of Woofter Pump & Well, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.