

1 LOCATION OF WATER WELL Fraction Section Number Township Number Range Number
 County: NORTON SW 1/4 NW 1/4 NE 1/4 11 T 3 S R 22 W

Distance and direction from nearest town or city? 3 East & 2 South of Norton, KS
 Street address of well if located within city?

2 WATER WELL OWNER: STEVE PEAK
 RR#, St. Address, Box #: RR #3
 City, State, ZIP Code: NORTON KANSAS 67654
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 160 ft. Bore Hole Diameter: 9 in. to 160 ft., and ... in. to ... ft.
 Well Water to be used as:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well PASTURE
 Well's static water level: 103 ft. below land surface measured on 6 month 6 day 80 year
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield: 20 gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped ...
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...
 7 Fiberglass Threaded ...
 Blank casing dia: 5 in. to 140 ft. Dia ... in. to ... ft. Dia ... in. to ... ft.
 Casing height above land surface: 12 in., weight: 275 lbs./ft. Wall thickness or gauge No: 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)
 Screen or Perforation Openings Are:
 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...
 Screen-Perforation Dia: 5 in. to 20 ft. Dia ... in. to ... ft. Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 140 ft. to 160 ft. From ... ft. to ... ft.
 Gravel Pack Intervals: From 30 ft. to 160 ft. From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...
 Grouted Intervals: From 0 ft. to 30 ft. From ... ft. to ... ft. From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
NONE!
 Direction from well ... How many feet ... ? Water Well Disinfected? Yes X No
 Was a chemical/bacteriological sample submitted to Department? Yes ... No X If yes, date sample ...
 was submitted ... month ... day ... year: Pump Installed? Yes X No
 If Yes: Pump Manufacturer's name: AERMOTOR Model No. ... HP ... Volts ...
 Depth of Pump Intake: 140 ft. Pumps Capacity rated at 3 gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 28 day 80 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 167
 This Water Well Record was completed on 8 month 15 day 80 year under the business name of Edswell Drilling by (signature) Wade Flanigan

| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM | | TO | | LITHOLOGIC LOG | | FROM | | TO | | LITHOLOGIC LOG | |
|--|------|-----|-----|-------|------------------------|----------|------|--|----|--|----------------|--|
| | | 0 | 38 | 38 | 43 | Clay TAN | | | | | | |
| 38 | | 43 | 43 | 103 | White Rock. | | | | | | | |
| 43 | | 103 | 103 | 128 | SANDSTONE & ROCK. | | | | | | | |
| 103 | | 128 | 128 | 157 | SANDSTONE. | | | | | | | |
| 128 | | 157 | 157 | 160 | Rock. | | | | | | | |
| 157 | | 160 | | | SANDSTONE & FINE SAND. | | | | | | | |
| | | | | Clay. | | | | | | | | |

ELEVATION:
 Depth(s) Groundwater Encountered 1. 103 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.