USE-TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

CHURCAT

WATER WELL RECORD KSA 82a-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Topeka, Kansas 66620 Section number Township number Range number 1. Location of well: NW1/4NE1/4NE1/4 2. Distance and direction from nearest town or city: NORTON- 7 miles E. 3 miles South + 13 mile WEST 3. Owner of well: DICK VOSS R.R. or street: RR. / ALMENA, KANJAS 67692 6. Bore hole dia. 1 in. Completion date 1991 Well depth 142 ft. City, state, zip code: 4. Locate with "X" in section below: Sketch map: 7. \_ Cable tool \_\_\_ Rotary \_\_ Driven \_\_ Dug \_\_ Hollow rod \_\_ Jetted \_\_ Bored \_\_ Reverse rotary 8. Use: \_\_\_ Domestic \_\_\_ Public supply w \_\_ Irrigation \_\_ Air conditioning X Stock \_\_\_ Lawn \_\_\_ Oil field water \_ 9. Casing: Material Sch 40 Height: Above dela Threaded \_\_\_\_\_ Welded \_\_\_\_\_ Surface \_\_\_\_\_ RMP\_\_\_\_\_\_ PVC \_\_\_\_\_\_Weight \_\_\_\_\_\_ lbs./ft. Dia. \_\_\_ in. to \_\_\_\_ ft. depth Wall Thickness; inches or Dia. \_\_\_ in. to \_\_\_\_ ft. depth gage No. \_\_\_ \$8 1 Mile -5. Type and color of material 10. Screen: Manufacturer's name CROWN - LINE PLASTICS BLACK TOPSOIL & BROWN CLAY Type PK. Set 40 Dia. 511 Slot/gauze 625 FINE GREY SAND \_ft.and \_ \_\_\_ ft. and \_ GREEN CLAYYSLID CLAY, SOME White LIME Gravel pack? Size range of material 4025/10-5 RED SANDY GRAVEL 11. Sta<u>tic</u> water level: 63 ft. below land surface Date/0/97/73 YELLOWN GREY STICKY CLAYS 12. Pumping level below land surfaces: 65 ft. after \_/\_ hrs. pumping 20 g.p.m. GREY SANDSTONE 78' Estimated maximum yield 60-WHITELIME INTO GREEN SLIP CLAN 871 99 13. Water sample submitted: Yes X No Date RED SANDY SMALL GRAVEL 14. Well head completion: 24 Inches above grade BROWN SAWDY CLAY 15. Well grouted? VES With: Neat cement Bentonite
Depth: From ft. to ft. BROCK 16. Nearest source of possible contamination Post KE ft. LOO Direction EAST Type ORAW Well disinfected upon completion? \_\_\_\_\_ Yes \_\_ 17. Pump: Manufacturer's name \_ Model number \_\_\_\_\_ Length of drop pipe \_\_\_\_ \_\_\_ ft. capacity \_\_\_\_\_g.p.m. Type: \_\_\_\_ Submersible \_ Turbine \_\_\_\_ Jet \_ Reciprocating \_\_ Centrifugal Other (Use a second sheet if needed) 18. Elevation: 19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Topography: Hill Slope Upland Valley