

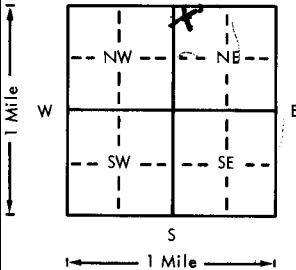
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

CACVERT

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ADD

1. Location of well: County: NORTON Fraction: NW 1/4 NW 1/4 NE 1/4 Section number: 16 Township number: T 3 S Range number: R 22 E		2. Distance and direction from nearest town or city: 4 miles EAST & 3 miles South, 1/2 mile east of NORTON. Street address of well location if in city:		3. Owner of well: DICK VOSS R.R. or street: R.R. 1 City, state, zip code: ALMENA, KANSAS 67622	
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia: 8 in. Completion date: 8-25-78 Well depth: 200 ft.		7. Cable tool: <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		9. Casing: Material: SLV Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2.8 lbs./ft. Dia. 5 in. to 200 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258	
Brown topsoil + BROWN CLAY		10. Screen: Manufacturer's name: JOHNSON Type: PVC Dia. 5" Slot/gauze: 0.12 Length 5 FT Set between 195 ft. and 200 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material: 20-40		11. Static water level: 163 ft. below land surface Date: 8-25-78 mo./day/yr.	
WHITE LIME, SANDY BROWN CLAY, + SOME RED SAND		12. Pumping level below land surfaces: 188 ft. after 1 hrs. pumping 7 g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 7-8 g.p.m.		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
RED SAND, + SMALL TO MEDIUM GRAVEL		14. Well head completion: Pitless adapter 12 inches above grade		15. Well grouted? YES With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 15 ft. to 5 ft.	
BROWN SANDY CLAY, + WHITE LIME LAYERS, SLIP CLAY		16. Nearest source of possible contamination: SEPTIC ft. 75 Direction N.W. Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
FINE TO MEDIUM RED SAND		18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. MARUHN WELL DRG. 220 Business name _____ License No. _____ Address: OXFORD, NEBR 68967 Signed: Fred Maruhn Date: 8-25-78 Authorized representative	
BROWN CLAY LAYER		19. Remarks: 2414 (TOP) 215 214		Forward the white, blue and pink copies to the Department of Health and Environment	
FINE TO MEDIUM SAND (RED)				Form WWC-5	
BROWN CLAY INTO YELLOW OCHRE, + HARD ROCK					
BROCK 218'					
218					
113					
55' sat thick					
14 Og					

T-3
 R-22
 E-16
 Sec
 1/4
 1/4
 1/4