USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215 almera au

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

		1 1 2						
1 1	County	Fraction	Section	number	Township number	Ra	ange number	
1. Location of well:	Norton	NW 1/4 NE 1/4 NE 1/4	2	5	T 3	S R	22	● /W
2. Distance and directly South Street address of well 4. Locate with "X" in N	in section below: I location if in city: I location if in city: I location below: I SE I SE I SE I SE I MASH HELS I MASH HELS I MASH LLAY.	KS. City, Sketch map: ALALY RAND. CYCLON CITY CIT	From O 27 140	N L OT To 27 140 153	6. Bore hole dia. Well depth 185 7. Cable tool 18. Hollow rod 19. 8. Use: 18. Domestic 18. Irrigation 18. Lawn 9. Casing: Material 19. Threaded 19. Welded 19. Threaded 19. Threaded 19. Tool 5 in. to 19. Type 10. Set between 16.5 Gravel pack? 185 11. Static water level:	in. Cotary etted Public Air cor Oil fie Su Wodepth Wodepth go rer's name Di Lee	ompletion date	erse rotary dustry ock ther in. lbs./ft. ches or
SAND, (MC) FAGE.				158	11. Static water level:	nd surface		
SANDY CLAY			158	121	12. Pumping level below	w land surf	faces:	
Rock, HARD white				174	ft. after	hrs. p		_ g.p.m.
	clay with		174	185	Estimated maximum yiel 13. Water sample submi Yes No	tted:		g.p.m. ./day/yr.
,	BROCK	-			14. Well head completing Pitless adapter 15. Well grouted? You With: Neat cemen Depth: From J.S. f	on:/_ 	Inches above	Concrete
					16. Nearest source of p ft. Lab Directio Well disinfected upon control 17. Pump: Manufacturer's name A Model number S D Length of drop pipe	Completion	? X Yes _ Not installed Motar IP Vo	No 70 Its 230
18. Elevation:	(Use a secon	nd sheet if needed)			Type: Submersible Jet Centrifugal 20. Water well contract		Turbine Recipro	ŀ
Topography: Hill Slope Valley	OWNER STATE PLAT FORM	2359	Pous	r	This well was drilled un is true to the best of my Business name Address	der my jur	risdiction and this ge and belief. Lice Model 10	5 report 16 7 2 ense No. 1 -23 - 7