

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

BDA

1. Location of well:	County <b>NORTON</b>	Fraction <b>NE 1/4 SE 1/4 NW 1/4</b>	Section number <b>28</b>	Township number T <b>3</b> S R <b>22</b>	Range number <b>22</b>	<b>EW</b>
2. Distance and direction from nearest town or city: <b>4 miles South 4 miles East</b>			3. Owner of well: <b>MRS LEO CRICH.</b>			
Street address of well location if in city: <b>OF NORTON KS</b>			R.R. or street: <b>505 N 17</b>			
			City, state, zip code: <b>NORTON KS 67654</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>9</b> in. Completion date <b>6-30-77</b>		
				Well depth <b>190</b> ft.		
5. Type and color of material		From		To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug
						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay, BLACK		0		23		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry
						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock
WHITE ROCK		23		37		9. Casing: Material _____ Height: <input checked="" type="checkbox"/> Above or below
						Threaded _____ Welded _____ Surface <b>12</b> in.
Clay BAN.		37		48		RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>225</b> lbs./ft.
						Dia. <b>5</b> in. to <b>120</b> ft. depth Wall Thickness: inches or
WHITE ROCK.		48		53		Dia. _____ in. to _____ ft. depth Gage No. <b>258</b>
						10. Screen: Manufacturer's name _____
CLAY WHITE SANDY		53		68		<b>MALIAN PIPES INC</b>
						Type <b>PVC</b> Dia. <b>5"</b>
FINE SAND & SANDSTONE		68		83		Slot size <b>030</b> Length <b>20'</b>
						Set between <b>170</b> ft. and <b>190</b> ft.
CLAY & SANDSTONE.		83		122		Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-1/2</b>
						11. Static water level: _____ mo./day/yr.
FINE SAND.		122		190		<b>132</b> ft. below land surface Date <b>6/30/77</b>
						12. Pumping level below land surfaces:
BROCK ?		190		132		_____ ft. after _____ hrs. pumping _____ g.p.m.
						_____ ft. after _____ hrs. pumping _____ g.p.m.
58' sat thick		132		190		Estimated maximum yield <b>20</b> g.p.m.
						13. Water sample submitted: _____ mo./day/yr.
in Og		132		190		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
						14. Well head completion:
(Use a second sheet if needed)		132		190		<input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> YES
2391		132		190		With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete
						Depth: From <b>100</b> ft. to <b>0</b> ft.
2391		132		190		16. Nearest source of possible contamination:
						ft. <b>500</b> Direction <b>EAST</b> Type <b>RUN OFF</b>
2391		132		190		Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No
						17. Pump: _____ Not installed
2391		132		190		Manufacturer's name <b>ELGIN</b>
						Model number <b>8</b> HP _____ Volts _____
2391		132		190		Length of drop pipe <b>144</b> ft. capacity <b>3</b> g.p.m.
						Type: _____
2391		132		190		<input type="checkbox"/> Submersible <b>WINDMILL</b> _____ Turbine
						<input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating
2391		132		190		<input type="checkbox"/> Centrifugal _____ Other
						18. Elevation: _____
2391		132		190		19. Remarks: _____
						20. Water well contractor's certification:
2391		132		190		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
						Business name <b>FAUCETT &amp; SON</b> License No. <b>167</b>
2391		132		190		Address <b>Box 149 Norton KS</b>
						Signed <b>[Signature]</b> Date <b>6-30-77</b>
2391		132		190		Authorized representative
						Topography: _____
2391		132		190		<input type="checkbox"/> Hill
						<input type="checkbox"/> Slope
2391		132		190		<input checked="" type="checkbox"/> Upland
						<input type="checkbox"/> Valley

T-2  
R-2  
E-2  
S-2  
NE 1/4  
SE 1/4  
SW 1/4  
NW 1/4