

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Norton		NW ¼ NE ¼ NE ¼	3		T 3 S	R 23 EW	
Distance and direction from nearest town or city street address of well if located within city? 309 S. 2nd St., Norton, Kansas							
2 WATER WELL OWNER: Kansas Department of Transportation							
RR#, St. Address, Box # : P.O. Box 350						Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Norton, Kansas 67654						Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45 ft ELEVATION: 2263.54					
N S W E		Depth(s) Groundwater Encountered 1.....ft 2.....ft 3.....ft					
		WELL'S STATIC WATER LEVEL ... 34.74 ... ft below land surface measured on mo/day/yr ... 6/24/2004 ...					
		Pump test data: Well water was ... NA ... ft after hours pumping gpm					
		Est. Yield ... NA ... gpm: Well water was ft after hours pumping gpm					
		Bore Hole Diameter 8 in. to 45 ft, and in. to ft					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ If yes, mo/day/yr sample was submitted					
		Water Well Disinfection? Yes No ✓					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
Blank casing diameter 2 in. to 30 ft, Dia in. to ft, Dia in. to ft							
Casing height above land surface -2.52 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
3 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 30 ft to 45 ft, From ft to ft							
GRAVEL PACK INTERVALS: From 28 ft to 45 ft, From ft to ft							
From ft to ft, From ft to ft							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft to 6 ft, From 6 ft to 28 ft, From ft to ft							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
Direction from well? Northwest 13 Insecticide storage 17 From tank basin							
How many feet? 230							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 2 Silt, sl. clayey, sl. moist (topsoil), Dark Brown							
2 4 Clay, v. silty, plastic, sl. moist, Dark Brown							
4 13 Silt, clayey, moist, no odor, Brown							
13 29 Silt, clayey, v. moist, no odor, Lt. Brown							
29 40 Clay, v. silty, sl. sandy, plastic, v. moist, Brow							
40 45 Clay, silty, sandy, saturated, Lt. Yellow/Brow							
MW7/SB10 , Tag # 00331544 , Flushmount							
Project Name: KDOT - Norton							
GeoCore # 1100 , KDHE # U6 069 11952							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/23/2004 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/2/2004 under the business name of GeoCore, Inc. by (signature) Dale Koltz							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							