WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: NORTON | Fraction: SE ¼ SE ¼ SW ¼ | Section Number: 34 | Township Number: T 1 3S | Range Number: R 23 E W

Distance and direction from nearest town or city street address of well if located within city? 512 W MAIN ST

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER:
RR#, St. Address, Box # : 512 W MAIN
City, State, ZIP Code : NORTON KS 67654
KENNETH KENT

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, SW, SE; X in SW

4 DEPTH OF COMPLETED WELL 42 ft.

Depth(s) Groundwater Encountered (1) 31 ft. (2) ..... ft. (3) ..... ft.
WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 5/8/06
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield 12 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 ~~Domestic~~ 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yrs
Sample was submitted ..... Water well disinfected? Yes ..... No XX

5 TYPE OF CASING USED: 1 Steel 2 ~~PVC~~ 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) .....
CASING JOINTS: Glued XX Clamped ..... Welded ..... Threaded .....
Blank casing diameter 5 in. to 22 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.
Casing height above land surface 18 in., Weight 160 lbs./ft. Wall thickness or guage No. .....

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steal 5 Fiberglass 6 Concrete tile 7 ~~PVC~~ 8 RM (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) ..... 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 ~~Mill~~ slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw Cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 22 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 42 ft. to 22 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 ~~Bentonite~~ 4 Other .....
Grout Intervals: From 22 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil well/gas well 16 Other (specify below) .....
Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	20	FINE SAND			
20	40	MED SAND			
40	42	BLUE SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/8/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/year) 5/8/06 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.

KSA 82a-1212