| 1 LOCATION OF WATER WELL: |                   |                   | Fraction        |                                      |                     | Secti                                  | on Numbe     | r Towns          | hip Number         | Rang          | e Number      |
|---------------------------|-------------------|-------------------|-----------------|--------------------------------------|---------------------|--|--------------|------------------|--------------------|---------------|---------------|
| County:                   |                   | rton              |                 | 14 SW 14                             | NIA                 | 1                                      |              | i                | <b>3</b> s         | R a           |               |
|                           |                   | m nearest tow     | n or city stre  | et address of well if                | located wit         | hin city?                              | 0            |                  | <u> </u>           | <u> </u>      |               |
| Diotailo all              |                   | a. oot tow        | n or only one   | 01 4441 000 01 11011 11              | noodiod mi          | ······································ |              |                  |                    |               |               |
| 2 WATER                   | WELL OWNE         | R: Prairie        | Dog Sta         | e Park                               |                     |  |              |                  |                    |               |               |
|                           |                   | PO Bo             |                 | io i aik                             |                     |  |              | B                | A                  |               |               |
|                           |                   |                   |                 | 14161                                |                     |  |              |                  | Agriculture, Divi  | ision of wa   | ter Hesources |
| City, State,              | ZIP Code          | · Yoda            | 7 KS            | 6/634                                |                     |  |              | Applicati        | on Number:         |               |               |
| 3 LOCATE                  | NELL'S LOC        | CATON WITH        | 4 DEDTH         | OF COMPLETED \                       | A/C1 t              | 65                                     | # CI C       | EVATION:         |                    |               |               |
| ₽^\\ ^ ''                 | N SECTION B       | OX.               | DEPTH           | OF COMPLETED                         | WELL                | 03                                     | II. ELE      | EVATION:         |                    |               |               |
|                           | N                 |                   |                 |                                      | -                   | <b></b>                                | <b></b> -    |                  |                    |               |               |
| Λ×Γ                       |                   |                   | WELL'S ST.      | ATIC WATER LEV                       | EL .                | 1a ft. 1                               | oelow land   | surface meas     | ured on mo/day/    | yr            |               |
|                           | NW I              | NE                | I               | Pump test data: \                    |                     |  |              |                  |                    |               |               |
|                           | NVV               | NE                | 1               | gpm: \                               |                     |  |              |                  |                    |               |               |
| <u>*</u> ₩ X              |                   |                   | Dara Hala S     | <b>Ω</b>                             | :- 4-               | 65                                     |              | the anton        |                    | dinping _     | gp            |
| \_ \_                     |                   | - <del></del>     | Bore Hole L     | Diameter 8                           | IN. TO              | Jio water eu                           |              | π. and           | nditioning 1:      | I. IO         | II.           |
|                           |                   | 1                 | 1 Dor           | ER TO BE USED A<br>nestic 3 Feed lot | AS. S FUL<br>6 Oil: | field water s                          | ppiy         | 9 Dewa           | terina 1           | 2 Other (S    | necify helow) |
|                           | SW                | SE                | 0 4775          | tion 4 ladenti                       |                     | meiu water s                           | uppiy        | J Dewa           | tering in          | z Other (o    | beeny below)  |
|                           |                   | i I               |                 | ation 4 Industria                    |                     |  |              |                  |                    |               |               |
| <b>'</b> ∟                |                   |                   | Was a chem      | nical/bacteriological                | l sample sul        | bmitted to D                           | epartment    | ? Yes            | No X If yes,       | , mo/day/yr   | sample was    |
|                           | S                 |                   | submitted       |                                      |                     |  | w            | ater Well Disi   | nfected? Yes X     |               | No            |
| 5 TYPE O                  | F BLANK CAS       | SING USED:        |                 | 5 Wrought                            | t Iron              | 8 Concre                               | te tile      | CASING           | JOINTS: Glue       | d <b>X</b>    | Clamped       |
| 1 Ste                     |                   | 3 RMP (           | SR)             | 6 Asbesto                            |                     |  |              |                  |                    |               |               |
|                           |                   |                   | J. 1)           |                                      |                     |  |              |                  | Thro               |               |               |
| 2 PV                      |                   | 4 ABS             |                 | 7 Fibergla                           | SS                  |  |              |                  | . Inre             | aded          |               |
| Blank casin               | g diameter        | 4.5               | in. to          | 45 ft., Dia<br>in., weight           |                     | in. to                                 |              | ft., Dia         |                    | in. to        | ft.           |
| Casing heig               | tht above land    | surface           | 18              | in., weight                          | 2                   | .38                                    | lbs./ft      | . Wall thickne   | ss or gauge No.    |               | .248          |
| TYPE OF S                 | CREEN OR F        | PERFORATION       | N MATERIAL      | :                                    | ••••                | 7                                      | PVC          | 10               | Asbestos-ceme      | ent           |               |
| 1 Ste                     | eel               | 3 Stainle         | ess steel       | 5 Fibergla                           | SS                  | 8                                      | RMP (SR)     | 11               | Other (specify)    |               |               |
| 2 Bra                     | ass               | 4 Galvar          | nized steel     | 6 Concrete                           | e tile              | 9                                      | ABS          | 12               | None used (ope     |               |               |
| SCREEN O                  | R PERFORA         | TION OPENIN       |                 |                                      | 5 Gauzed            | wrapped                                |              | 8 Saw cu         | ıt                 |               | (open hole)   |
| 1                         | ntinuous slot     |                   | Mill slot       |                                      | 6 Wire wr           |  |              | 9 Drilled        |                    |               | (             |
|                           | uvered shutter    |                   |                 |                                      | 7 Torch c           |  |              |                  | (specify)          |               |               |
|                           |                   | INTERVALS:        |                 | . 45 ft                              |                     |  | 4            | From             | (opcony)           |               | 4             |
| SCHEEN-F                  | ENFONATED         | INTERVALS.        |                 |                                      |                     |  |              |                  |                    |               |               |
|                           |                   |                   |                 | ft                                   |                     |  |              |                  |                    |               |               |
| GR                        | AVEL PACK I       | NTERVALS:         | From            | <b>20</b> ft                         | . to                | 65                                     | ft.          | From             | ft. 1              | io            | ft.           |
|                           |                   |                   | From            | ft                                   | . to                |  | ft.          | From             | ft. 1              | to            | ft.           |
| 6 GROUT                   | MATERIAL          | 1 Neat o          | ement           | 2 Cement grou                        | ıt                  | 3 Rent                                 | onite        | 4 Other          |                    |               |               |
| Crout Inton               | iolo From         | 0                 | # +c            | 20 4 From                            |                     | 4 4                                    |              | 4 Callor         |                    |               | 4             |
|                           |                   |                   |                 | 20 ft. From                          |                     | IL. U                                  |              |                  |                    |               |               |
| 1                         |                   | e of possible of  |                 |                                      |                     |  |              | estock pens      |                    | andoned w     |               |
| 1 Se                      | ptic tank         |                   | 4 Lateral I     | ines 7                               | Pit privy           |  | 11 Fue       | l storage        | 15 Oil             | well/ Gas v   |               |
|                           | wer lines         |                   | 5 Cess po       |                                      |                     |  |              | tilizer storage  |                    | ner (specify  |               |
| 3 Wa                      | atertight sewer   | lines             | 6 Seepage       | e pit 9                              | Feedyard            |  | 13 Inse      | ecticide storag  | e                  | non           | е             |
| Direction fro             |                   |                   |                 |                                      |                     |  | How man      |                  |                    |               |               |
| FROM                      | ТО                | CODE              |                 | THOLOGIC LOG                         |                     | FROM                                   | ТО           |                  | PLUGGING IN        | NTERVALS      |               |
| 0                         | 2                 | Su                | rface           |                                      |                     |  |              |                  |                    |               |               |
| 2                         | 20                |                   | ess             |                                      |                     |  |              |                  |                    |               |               |
| 20                        | 31                |                   |                 | he w/sand le                         | nses                |  |              |                  |                    |               |               |
| 31                        | 42                |                   |                 | he w/sand st                         |                     |  |              |                  |                    |               |               |
| 42                        | 60                |                   |                 | sd w/clay &                          |                     |  |              |                  |                    |               |               |
| 72                        |                   | <del> </del>      | nses            | Ju Holay W                           | - Julio 16          |  |              |                  |                    |               |               |
| 60                        | 65                |                   | nt w/och        | ro etrke                             |                     |  |              |                  |                    |               |               |
| - 00                      | 00                |                   | THE WAY OUT II  | U JURJ                               |                     |  |              |                  |                    |               |               |
|                           |                   |                   |                 |                                      |                     |  | -            |                  |                    |               |               |
|                           | +                 | <u> </u>          |                 |                                      |                     |  | +            |                  |                    |               |               |
|                           | -                 | <u> </u>          |                 |                                      |                     |  | -            | -                |                    |               |               |
|                           |                   |                   |                 |                                      |                     |  |              |                  |                    |               |               |
|                           | -                 |                   |                 |                                      |                     |  |              |                  |                    |               |               |
|                           |                   |                   |                 |                                      |                     |  |              |                  |                    |               |               |
|                           |                   |                   |                 |                                      |                     |  |              |                  |                    |               |               |
|                           |                   |                   |                 | CATION: This wat                     | er well was         | (1) construct                          | ed, (2) reco | onstructed, or   | (3) plugged unde   | r my jurisdio | tion and was  |
| completed                 | on (mo/day/yr)    |                   | 1               | 0-30-08                              |                     | and thi                                | s record is  | true to the be   | st of my knowled   | ige and bel   | ief. Kansas   |
| Water Well                | Contractor's I    | icense No.        |                 | 783                                  |                     |  |              |                  | mpleted op (mg     |               |               |
|                           |                   |                   | w               | oofter Pump                          | el IIaW &           |  |              | by (signature)   | '//                | 1/1           |               |
| Unider the b              | usiness name      | age fill in blank | s and circle th | e correct answers. S                 | end three on        | nies to Kane                           | as Denartm   | ent of Health an | d Environment      | Iteau of Wes  | ter 1000 S.W  |
| Jackso                    | on St., Ste. 420, | Topeka, Kansa     | s 66612-1367    | . Telephone: 913-29                  | 96-5545. Sei        | nd one to WA                           | TER WELL     | OWNER and r      | etain one for your | records.      | ,             |