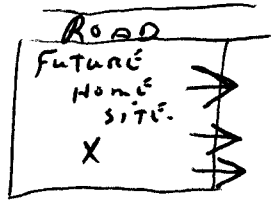


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

MAP

| | | | | | |
|---|-------------------------|--|--|--|-----------------------------|
| 1. Location of well: | County Norton | Fraction NW 1/4 NE 1/4 NE 1/4 | Section number 1 | Township number T 3 S | Range number R 23 |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | | | 3. Owner of well: R.R. or street: City, state, zip code: | | |
| 1 mile EAST of Norton KS | | | DAVID COZAO. NORCATON KS 67653 | | |
| 4. Locate with "X" in section below: N W E S 1 Mile | | Sketch map:  | | 6. Bore hole dia. 9 in. Completion date _____ Well depth 70 ft. 2-2-77 | |
| 5. Type and color of material | | From To | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| | | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| CLAY BLACK | | 0 46 | | 9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 275 lbs./ft. Dia. 5 in. to 50 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250 | |
| SAND m. | | 46 67 | | 10. Screen: Manufacturer's name MODERN PIPES INC Type PVC Dia. 5 Slot/gauze 030 Length 20 Set between 50 ft. and 70 ft. _____ ft. and _____ ft. | |
| CLAY BLUE SHALE. | | 67 70 | | Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 1/2 x 1/4 | |
| | | | | 11. Static water level: _____ mo./day/yr. 41 ft. below land surface Date 2-2-77 | |
| | | | | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 11 g.p.m. | |
| | | | | 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ | |
| | | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade | |
| | | | | 15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft. | |
| | | | | 16. Nearest source of possible contamination: ft. 100 Direction W Type Run off Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | 2241 (TOPO) 2174 | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Fausett-Son Drilling 167 Business name _____ License No. _____ Address Box 143 Norton KS Signed [Signature] Date 2-11-77 Authorized representative | |

T 3
 R 23
 Sec 1
 NW 1/4 NE 1/4