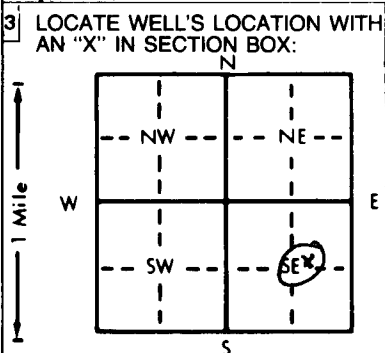


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Norton</u>	<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>2</u>	<u>T 3 S</u>	<u>R 23W E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 miles South of Norton

2 WATER WELL OWNER: White Robin Hill, Inc
 RR#, St. Address, Box # : P.O. BOX 159
 City, State, ZIP Code : Norton, KS 67654
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: 74' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 38' to ft. 2. 73' ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 38' ft. below land surface measured on mo/day/yr 9/3/92
 Pump test data: Well water was 52' ft. after 1 hours pumping 300 gpm
 Est. Yield 400 gpm: Well water was 69' ft. after 1 hours pumping 400 gpm
 Bore Hole Diameter 28 in. to 0-74 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 3 Fiberglass Threaded _____
 Blank casing diameter 16" in. to 54' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2 1/2" ft. in. weight sch. 40 lbs./ft. Wall thickness or gauge No. 5/8"
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Stainless steel one set of spacers 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 3 Fiberglass 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 54' ft. to 74' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 74' ft. to 12' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Bentonite 1 Neat cement Cement grout Bentonite 4 Other _____
 Grout Intervals: From 12 ft. to 10 ft., From _____ ft. to ground ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? _____ How many feet? 30' South

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	Soil & clay			
13	33	Sandstone, clay & lime with traces of sand			
33	39	P. sandstone, sandy clay & some flint			
39	46	Blue mud & some lime			
46	52	Fine to good sand, some small gr.			
52	60	Fine sand to small gr. some cobblestones			
60	63	Clay & some sand			
63	73	Fine sand to small gr. & some clay			
73	77	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/3/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 425A & 425B This Water Well Record was completed on (mo/day/yr) 9/4/92 under the business name of Burton Well Drilling, Inc. by (signature) Jay Struth

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.