

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Norton</u>	<u>NW 1/4 SW 1/4 NW 1/4</u>	<u>3</u>	<u>T 3 S</u>	<u>R 23 E</u>

Distance and direction from nearest town or city? _____ Street address of well if located within city? SW Edge of Norton

2 WATER WELL OWNER: CITY of Norton
 RR#, St. Address, Box # : _____
 City, State, ZIP Code : NORTON KS. 67654 Board of Agriculture, Division of Water Resources
 Application Number: 35633

3 DEPTH OF COMPLETED WELL... ~~68~~ 68 ft. Bore Hole Diameter... 28 in. to 68 ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 7 Lawn and garden only 10 Observation well

Well's static water level 39'-8" ft. below land surface measured on ... 2 month ... 14 day ... 82 year

Pump Test Data : Well water was ... 64 ft. after ... 1 hours pumping ... gpm
 Est. Yield 400 gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded
 7 Fiberglass Threaded

Blank casing dia 12 3/4 in. to 48 ft., Dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface 3.8 in., weight 3/8" lbs./ft. Wall thickness or gauge No. 3/8"

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

Screen-Perforation Dia 12 3/4 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 4.8 ft. to 6.8 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 10 ft. to 6.8 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 10 ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) None

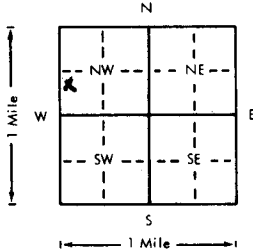
Direction from well ... How many feet ... ? Water Well Disinfected? Yes No

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name Goulds Model No. HP 20 Volts 230
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible Motor 2 Turbine Bowl 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Feb. month 18 day 1982 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 214
 This Water Well Record was completed on 2 month 18 day 82 year under the business name of Blue Jay Drilling Co Inc by (signature) Walter Hall

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	20	Top Soil		
	20	35	Clay			
	35	45	" "			
	45	60	M-Gravel			
	60	65	" " Clay			
	65	68	M-Gravel			



ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 39'-8" ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.