

WATER WELL RECORD

Form WWC-5

Division of Water Resources, App. No.

1 LOCATION OF WATER WELL: County: Norton Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 11 Township Number: T 3 S Range Number: R 23 E/W

2 WATER WELL OWNER: Living Hope Fellowship RR#, St. Address, Box #: 102 JPDRA road City, State, ZIP Code: Norton, Kz 67654

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 25 ft. Depth(s) Groundwater Encountered: (1) 50 ft. WELL'S STATIC WATER LEVEL: 5.8 ft. below land surface measured on mo/day/yr. 7-24-11

5 TYPE OF CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter: 5 in. to 5 ft. Casing height above land surface: 24 in., weight: lbs./ft. Wall thickness or guage No. 200 PST.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other. Grout Intervals: From 6 ft. to 26 ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer Storage 13 Insecticide Storage 14 Abandoned water well 15 Oil wll/gas well 16 Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-8 Black Dirt, 8-30 brown clay, 30-40 brown clay/Fine Sand mix, 40-60 Fine-medium Sand mix, 60-75 Medium-coarse clay balls, 0-6 subwhite water buried pressure tank.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-27-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 756. This Water Well Recored was completed on (mo/day/year) 7-24-11. Under the business name of Gallentine Well Service by (signature) Davey M. Helt

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-