WAIL	K WEI	LL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	0. ———	
1 LOCATION OF WATER WELL:		Fraction		Secti	on Number	Township No.	Range Number		
County: Norton		14 SW 14 NW		ŀ	11	T 3 S	R 23 □E 🗹 W		
Street/Rural Address of Well Location; if unknown, distance & direction					Globs	Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here .					Latit	Latitude: (in decimal degrees)			
564	564' from W Line, 1526' from S line					Longitude: (in decimal degrees)			
or nem it ame, take nem e mie						Elevation:			
A WATER WELL AWAIER.						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Barry Madden					Colle	Collection Method:			
RR#, Street Address, Box #: 508 N Graves						GPS unit (Make/Model:)			
City, State, ZIP Code : Norton, KS			K\$ 67654		_U	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
2 7 0 0					Est. A	ccuracy: <	3 m, ∐ 3-5 m, ∐	5-15 m, <u></u> >15 m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 164 ft.									
	H AN "X FION BO								
SECI	N N	DEPth(s) Groundwater Encountered (1)							
	WEEL 5 STATE WATER LEVELt. below laid surface measured on mo/day/y1								
Pump test data: Well water was									
EST. YIELDgpm. Well water wasft. after hours pumpinggpm									
w E Bore Hole Diameter 8.5 in. to .164 in. to									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
- sv	N _{SW} Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
	Irrigation Industrial Domestic-lawn & garden Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No									
S If yes, mo/day/yr sample was submitted									
mile Water well disinfected? ✓ Yes □ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .4.5 in. to .164 ft., Diameter in. to ft.,									
Casing height above land surface. 18 in., Weight 2.5 lbs./ft., Wall thickness or gauge No0.248.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From40									
From									
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
Grout Intervals: From									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
	Sewer lin			Fuel stora		Abandoned		,	
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well									
		n well		Distance					
FROM	TO	LITHOLOG	IC LOG	FROM	TO	LITHO. L	OG (cont.) or PLU	GGING INTERVALS	
0	2	Surface		128	142	Sandstone			
2	20	Loess		142	150	Fine sand			
20	32	Sandstone		150	158	Clay			
32	66	Sandstone & caliche		158	164	Fine sand			
66	80	Sandstone w/ clay	***************************************	164	107	Flint			
80	94	Fine sand (semi loose)	··	104		· ····· · ·			
94	111	Sandstone			***************************************				
			w/ condotono						
111	119	Fine to some med sand	w/ sandstone						
445	465	& clay str				ļ			
119 128 Calcihe & sandstone									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .3/20/.15 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No838 This Water Well Record was completed on (mo/day/year) .3/29/15 by (signature)									
under th	e busine	ss name ofD&R.Pump.	service,LLC	• • • • • • • • • • • • • • • • • • • •	by (signature)		<u>Z</u>	
INSTRUC	CTIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRMLY	and PRINT c	learly. Ple	ease fill in blanks	and check the correct	answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									

http://www.kdheks.gov/waterwell/index.html