

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 19 Township Number T 3 S Range Number R 24 NW

County: Norton  
 Distance and direction from nearest town or city street address of well if located within city?  
5 1/2 miles East of Clayton, KS

2 WATER WELL OWNER: LEE JUNGEMANN  
 RR#, St. Address, Box #: RR #2  
 City, State, ZIP Code: Norton, KS 67654  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
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NW	NE
---	---
W	E
---	---
SW	SE
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S	

4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 3.2 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 5-29-84  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 15 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 60 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 5 in. to 50 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., weight 237 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 7 PVC     10 Asbestos-cement  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     11 Other (specify) \_\_\_\_\_  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 8 Saw cut     11 None (open hole)  
 1 Continuous slot     3 Mill slot     6 Wire wrapped     9 Drilled holes  
 2 Louvered shutter     4 Key punched     7 Torch cut     10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 60 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout Intervals: From 5 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     12 Fertilizer storage     16 Other (specify below)  
 1 Septic tank     4 Lateral lines     7 Pit privy     9 Feedyard     10 Livestock pens     11 Fuel storage     13 Insecticide storage  
 3 Watertight sewer lines     6 Seepage pit     15 Oil well/Gas well  
 Direction from well? NORTH WEST How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>29</u>	<u>CLAY</u>			
<u>29</u>	<u>47</u>	<u>SAND</u>			
<u>47</u>	<u>60</u>	<u>SANDSTONE</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 167 This Water Well Record was completed on (mo/day/yr) 6-85 under the business name of Fawcett Drilling by (signature) Andy Harnett

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

H

24

19

SW

SW

SW

SW

SW

SW

SW