

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

MORNING

WATER WELL RECORD
KSA 82a-1201-1215

COB

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <i>Norton</i>	Fraction <i>NW 1/4 SW 1/4 SW 1/4</i>	Section number <i>4</i>	Township number T <i>3</i> S	Range number R <i>25</i> <i>AW</i>
2. Distance and direction from nearest town or city: <i>2 1/2 miles East 1 mile South.</i> Street address of well location if in city: <i>of Norton KS.</i>			3. Owner of well: <i>K.G. Ward.</i> R.R. or street: City, state, zip code: <i>Norton KS. 67653</i>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <i>9</i> in. Completion date _____ Well depth <i>115</i> ft. <i>4-11-78</i>		
		<p><i>Pasture well.</i></p>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				From	To	9. Casing: Material _____ Height <u>Above or below</u> Threaded _____ Welded _____ Surface <i>12</i> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <i>275</i> lbs./ft. Dia. <i>5</i> in. to <i>95</i> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <i>258</i>
<i>CLAY TAN</i>				<i>0</i>	<i>42</i>	10. Screen: Manufacturer's name _____ <i>Modern P.P.E.S. INC.</i> Type <i>PVC</i> Dia. <i>5"</i> <input checked="" type="checkbox"/> Slot _____ <i>030</i> Length <i>20'</i> Set between <i>95</i> ft. and <i>115</i> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <i>1/8-1/4</i>
<i>FINE SAND & SANDSTONE & WHITE ROCK</i>				<i>42</i>	<i>87</i>	11. Static water level: _____ mo./day/yr. <i>90</i> ft. below land surface Date <i>4/11/78</i>
<i>SAND (M)</i>				<i>87</i>	<i>115</i>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <i>30</i> g.p.m.
<p><i>BROOK ?</i></p>				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <i>12</i> inches above grade		
<p><i>PO</i></p>				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/> Depth: From <i>0</i> ft. to <i>11</i> ft.		
				16. Nearest source of possible contamination: ft. <i>100'</i> Direction <i>EAST</i> Type <i>Run off</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<p><i>PO</i></p>				17. Pump: _____ Not installed Manufacturer's name <i>BERMUDA</i> Model number _____ HP _____ Volts _____ Length of drop pipe <i>108</i> ft. capacity <i>3</i> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				18. Elevation: _____ 19. Remarks: <i>2513</i>		
<p>(Use a second sheet if needed)</p>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Ernest Drilling 167</i> Business name _____ License No. _____ Address <i>Box 149 Norton KS</i> Signed <i>Ernest</i> _____ Date <i>4-12-78</i> Authorized representative		

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