| | WATER WELL RECORD Fo | rm WWC-5 | KSA 82a | | |
|---|--|--------------|--------------|--|---------------------------------------|
| 1 LOCATION OF WATER WELL: | Fraction | I | tion Number | Township Number | Range Number |
| County: Decatur | SE 1/4 NW 1/4 NE | 1/4 | 17 | T 3 S | R 26 E(W) |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| 2 Miles South, 1 1/2 Mi. East, 1/4 Mile South of Jennings | | | | | |
| 2 WATER WELL OWNER: Bob Montgomery Murfin Drilling, Inc. | | | | | |
| RR#, St. Address, Box # : 111 E. | Washington St. P. O | . Box | 661 | Board of Agriculture, | Division of Water Resources |
| City, State, ZIP Code Oberli | n, Ks. 67749 Colb | y, Ks. | 67701 | Application Number: | 960084 |
| 3 LOCATE WELL'S LOCATION WITH 4 | DEPTH OF COMPLETED WELL 1 | 80 | . ft. ELEVA | TION: | |
| P AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 ft 2 ft 3 ft. | | | | | |
| T WE | ELL'S STATIC WATER LEVEL 13 | 4 ft. b | elow land su | face measured on mo/day/v | r |
| | Pump test data: Well water w | vas | ft. a | ifter hours p | umping gpm |
| NW NE Est. Yield gpm: Well water was | | | | | |
| | | | | | |
| | | | | | |
| - | | | | 9 Dewatering 12 | |
| SW SE | | | | 10 Monitoring well | · · · · · · · · · · · · · · · · · · · |
| | as a chemical/bacteriological sample sub | _ | ·=· | | |
| | itted | miliod to Bi | | iter Well Disinfected? Yes | |
| 5 TYPE OF BLANK CASING USED: | | 8 Concre | | | ed X Clamped |
| 1 Steel 3 RMP (SR) | 6 Asbestos-Cement | | | | ded |
| 2 PVC 4 ABS | | | | | eaded |
| Blank casing diameter 4 . 5 in. | | | | | |
| Casing height above land surface18. | | | | | |
| TYPE OF SCREEN OR PERFORATION M | _ | 7 PV | | 10 Asbestos-cem | |
| | | | IP (SR) | | /) |
| | • | 9 AB | | 12 None used (o | |
| 2 Brass 4 Galvanized SCREEN OR PERFORATION OPENINGS | | | 3 | • | 11 None (open hole) |
| | | | | 9 Drilled holes | (i None (open noie) |
| 1 Continuous slot 3 Mill s | | | | | • |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | |
| OBANE BAOK WITEDIALO | From | | | | |
| GRAVEL PACK INTERVALS: | | | | | |
| a court material | | | ft., Fro | | to ft. |
| GROUT MATERIAL: 1 Neat cerr Grout Intervals: From | | | | | |
| | | 11. | | | Abandoned water well |
| What is the nearest source of possible cor | | | | · · · · · · · · · · · · · · · · · · · | |
| 1 Septic tank 4 Lateral lines 7 Pit priv | | • | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage I | | П | | • | Other (specify below) |
| 3 Watertight sewer lines 6 Seepage | e pit 9 Feedyard | | | 9 | |
| Direction from well? Northeast FROM TO | LITHOLOGIC LOG | FROM | TO TO | uny feet? 150 ' | INTERVALS |
| 0 2 Surface | LITHOLOGIC LOG | 176 | 180 | Ochre | INTERVALO |
| | | 1/0 | 100 | OCITE | |
| | liche Strks | | | | |
| | y w/Caliche & Cem. S | trks | | | |
| | Sand, Caliche, & Joi | nt Cla | v Str | | |
| | | 110 010 | y Der | | |
| 71 76 Cemented | | | | | |
| | y w/Fine Sand | | | A STATE OF SALES OF S | |
| | y w/Caliche Strks. | | | Market Annual Control of the Control | |
| | w/Sand Strks. | | | | |
| - | y & Joint Clay | | | | |
| 121 130 Fine Sand | | | | | |
| | y & Caliche w/Sand S | trks. | | AND AND UNIONE PERSON | |
| 139 157 Fine to M | | | | | |
| 157 161 Sticky Cl | | | | | |
| 161 176 Sandstone w/Clay & Sand Strks. | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | |
| completed on (mo/day/year) 3-20-96 and this record is true to the best of my knowledge and belief. Kansas Weter Well Contractor's License No. 554 This Weter Well Beauty was completed on (mo/day/yr) 3-21-96 | | | | | |
| Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 3-21-90 | | | | | |
| under the business name of Woofter Pump & Well, Inc. by (signature) | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three correct of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |