

# WATER WELL RECORD Form WWC-5

☐ Original Record ☐ Correction ☐ Change in Well Use

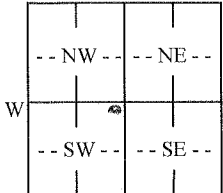
Division of Water  
Resources App. No.

Well ID

**1 LOCATION OF WATER WELL:** County: DECATUR DR Fraction N 1/4 NE 1/4 NW 1/4 SW 1/4 Section Number 33 Township Number T 3 S Range Number R 27 E ☒ W

**2 WELL OWNER:** Last Name: Schramm First: Brian Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐  
Business: \_\_\_\_\_  
Address: \_\_\_\_\_  
Address: Oberlin State: Ks ZIP: 67749 Kanona Ks 3 mi South 1 1/2 mi E 45° 5 mi South  
City: \_\_\_\_\_

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N



W E  
S  
----- 1 mile -----

**4 DEPTH OF COMPLETED WELL:** 80 ft.  
Depth(s) Groundwater Encountered: 1) 50 ft.  
2) \_\_\_\_\_ ft. 3) \_\_\_\_\_ ft. or 4) ☐ Dry Well  
WELL'S STATIC WATER LEVEL: 50 ft.  
☐ below land surface, measured on (mo-day-yr) \_\_\_\_\_  
☐ above land surface, measured on (mo-day-yr) \_\_\_\_\_  
Pump test data: Well water was \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Well water was \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Estimated Yield: 10 gpm  
Bore Hole Diameter: 7 in. to 80 ft. and  
\_\_\_\_\_ in. to \_\_\_\_\_ ft.

**5 Latitude:** \_\_\_\_\_ (decimal degrees)  
**Longitude:** \_\_\_\_\_ (decimal degrees)  
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27  
Source for Latitude/Longitude:  
☐ GPS (unit make/model: \_\_\_\_\_)  
(WAAS enabled? ☐ Yes ☐ No)  
☐ Land Survey ☐ Topographic Map  
☐ Online Mapper: \_\_\_\_\_

**6 Elevation:** \_\_\_\_\_ ft. ☐ Ground Level ☐ TOC  
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map  
☐ Other \_\_\_\_\_

## 7 WELL WATER TO BE USED AS:

- |   |   |   |
|---|---|---|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input checked="" type="checkbox"/> Livestock | 5. <input type="checkbox"/> Public Water Supply: well ID _____<br>6. <input type="checkbox"/> Dewatering: how many wells? _____<br>7. <input type="checkbox"/> Aquifer Recharge: well ID _____<br>8. <input type="checkbox"/> Monitoring: well ID _____ | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____<br>11. Test Hole: well ID _____<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical                       |
| 2. <input type="checkbox"/> Irrigation  | 9. Environmental Remediation: well ID _____<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection   | 12. Geothermal: how many bores? _____<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water |
| 3. <input type="checkbox"/> Feedlot   |   | 13. <input type="checkbox"/> Other (specify): _____   |
| 4. <input type="checkbox"/> Industrial  |   |   |

**Was a chemical/bacteriological sample submitted to KDHE?** ☐ Yes ☒ No If yes, date sample was submitted: \_\_\_\_\_  
Water well disinfected? ☒ Yes ☐ No

**8 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other \_\_\_\_\_ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded  
Casing diameter 4 in. to 89 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 12 in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 214

## TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) \_\_\_\_\_  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) \_\_\_\_\_  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☒ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 80 ft. to 70 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:** ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other \_\_\_\_\_  
Grout Intervals: From 20 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## Nearest source of possible contamination:

<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Lateral Lines	<input type="checkbox"/> Pit Privy	<input type="checkbox"/> Livestock Pens	<input type="checkbox"/> Insecticide Storage
<input type="checkbox"/> Sewer Lines	<input type="checkbox"/> Cess Pool	<input type="checkbox"/> Sewage Lagoon	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Abandoned Water Well
<input type="checkbox"/> Watertight Sewer Lines	<input type="checkbox"/> Seepage Pit	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Fertilizer Storage	<input type="checkbox"/> Oil Well/Gas Well
<input type="checkbox"/> Other (Specify) <u>None</u>				

Direction from well? \_\_\_\_\_ Distance from well? \_\_\_\_\_ ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>0</u>	<u>40</u>	<u>Top</u>			
<u>40</u>	<u>48</u>	<u>Clay</u>			
<u>48</u>	<u>55</u>	<u>Fine Sand / limestone Clay</u>			
<u>55</u>	<u>80</u>	<u>Fine Sand</u>			
<u>80</u>		<u>Shale</u>			

Notes:

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 1-16-14 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 3398 This Water Well Record was completed on (mo-day-year) 2-1-14  
under the business name of Delley Well Co.

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

USA 82a-1212

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