		RECORD		Form WWC-5 Division of Water Resources; App. No.						
	ATION OI	WATER V	VELL:	Fraction SE 1/4 N	W 1/4		n Number	Township Number	Range Number R 28 E/W	
Distance and direction from nearest town or cit				v street address of well if		Global Positioning Systems (decimal degrees, min. of 4 digits)				
locate	ed within ci	ty? /	t	. 0 1 Ob	ertin	Latitude:				
		'le mi	ARTADA	ri. South I west in		Longitude:				
2 WA	TER WEL	L OWNER:	MANT. MANT	ba kuhw to	Flevation:					
2 WATER WELL OWNER: RR#, St. Address, Box # :				-	Elevation: Datum:					
	State, ZIP		Obenli	mXA567749	i			N f _ 41 1.		
							Collection			
	ATE WEL	L'S 4 DE	PTH OF COMP	LETED WELL		• • • • • • • • • • • • • • • • • • • •	It.			
LOCATION WITH AN "Y" IN Denth (s) Groundwisten Encountered (1) 110 6 (2)										
	WITH AN "X" IN Depth(s) Groundwater Encountered (1)									
SECTION BOX: WELL'S STATIC WATER LEVEL										
		_	Pump test data:	: Well water was	as					
Est. Yield. [. 6gpm: Well water wasft. afterhours pumping									gpm	
w										
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									•••••	
									TO (1)	
- 1 1	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs									
Sample was submitted										
S										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
2 PVC 4 ABS 7 Fiberglass Threaded										
Blank casing diameter in to ft. Diameter in to ft. Diameter in to ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
From ft. to ft., From ft. to ft.										
CODOUT MATERIAL 1N-A 2C										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From \$\mathcal{D}\$ ft. to\mathcal{D}\$ ft., From ft.,										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well								below)		
		?		-				il well/gas well	Ph	
		<u> </u>				ny feet?				
FROM	TO	_	LITHOLOGIC	LUG	FROM	A TC	<u> </u>	PLUGGING INT	ERVALS	
<u>_0</u>		Joh	, ,							
30	55		red SAND							
55	108		one SANder	DNE						
(08	112	J'And								
112	130	limst								
120	130		one Soft		<u> </u>					
130	150	JAnd			<u> </u>				WI WILLS LI	
150	163	Fines								
163		Shale	2							
•										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5										
under m	y jurisdictio	on and was co	ompleted on (mo/	day/year) 5	7 an	d this re	cord is true	to the best of my know	vledge and belief.	
Kansas Water Well Contractor's License No. 27.8 This Water Well Record was completed on (mo/day/year) 5										
under th	e business r	rame of	and hall	10-12			ature Re		- + · · · · · · · · · · · · · · · · · · ·	
INSTRUC	CTIONS: Use	typewriter or b	oall point pen. PLEA	SE PRESS FIRMLY and I	PRINT cle	arly. Pleas	se fill in blank	s, underline or circle the co	orrect answers. Send top	
three copie	es to Kansas I	Department of H	ealth and Environmer	nt, Bureau of Water, Geolo	gy Sectio	n, 1000 SV	W Jackson St.,	Suite 420, Topeka, Kansas	66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										