County: Decatur SE ½ SW ½ NE ½ 29 T 3 S R 28  Distance and direction from nearest town or city street address of well if located within city?  Murfin  2 WATER WELL OWNER: Gaylord Shields  RR#, St. Address, Box # : 407 E Commercial  Board of Agriculture, Division of Water R	E/N/
Murfin  2 WATER WELL OWNER: Gaylord Shields  RR#, St. Address, Box # : 407 E Commercial Board of Agriculture, Division of Water R	
2 WATER WELL OWNER: Gaylord Shields  RR#, St. Address, Box # : 407 E Commercial Board of Agriculture, Division of Water R	
RR#, St. Address, Box # : 407 E Commercial Board of Agriculture, Division of Water R	
	esources
City, State, ZIP Code : Oberlin, Ks 67749 Application Number: 2008 00 2	
2 LOCATE WELL'S LOCATON WITH A	-/
AN X IN SECTION BOX: DEPTH OF COMPLETED WELL 130 ft. ELEVATION:	ے ا
N Depth(s) Groundwater Encountered 1 ft. 2 ft. 3	
WELL'S STATIC WATER LEVEL Na ft. below land surface measured on mo/day/yr	· ਨੇ
NWNE Pump test data: Well water was ft. after hours pumping	gpm   c
Est. Yield gpm: Well water was ft. after hours pumping	gpm ř
Est. Yield gpm: Well water was ft. after hours pumping  Bore Hole Diameter 8 in. to 220 ft. and in. to  WELL WATER TO BE USED AS: 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specific	gpm c
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specif	y below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sam	
S submitted Water Well Disinfected? Yes X No	1
5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clare	ped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
2 PVC 4 ABS 7 Fiberglass Threaded	
Blank casing diameter 4.5 in. to 150 ft., Dia in. to ft., Dia in. to	ft.
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No24  TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement	В
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	n bolo)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	n noie)
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 150 ft. to 190 ft. From ft. to	ft.
From ft. to ft. From ft. to	
GRAVEL PACK INTERVALS: From 20 ft. to 190 ft. From ft. to	ft.
From ft. to ft. From ft. to	ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals From 0 ft. to 20 ft. From ft. to ft. From ft. to	
What is the nearest source of possible contamination:  10 Livestock pens  14 Abandoned water	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify believed)	ow)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>none</b>	
Direction from well?	
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS  O 2 Surface 115 120 Fine sd & sdstone w/caliche	
2 25 Loess 120 150 Fine to some med sd	
25 43 Clay w/caliche strks w/traces of 150 180 Fine to med sd w/clay lenses	
Sandstone 180 190 Fine to med sd w/clay strks	
43 60 Sandstone w/clay strks 190 200 Clay w/sandstone	
60 71 Sandstone w/fine sandstrks & 200 210 Clay Clay lenses 210 220 Black shale	
Clay lenses 210 220 Black shale 71 80 Fine sand w/clay & caliche strks	
80 90 Sandstone w/fine sand w/	
Caliche lenses	
90 109 Fine sand w/sandstone strks	
& caliche lenses	
109 115 'fine sand & sandstone w/clay	
strks   7   CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction	and was
completed on $(mo/day/yr)$ $1 - 18 - 08$ and this record is true to the best of my knowledge and belief.	
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr)	e-AS
under the business name of Woofter Pump & Well Inc. by (signature)	UXPA
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Burgau of Water of	000 S W
Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	TIL