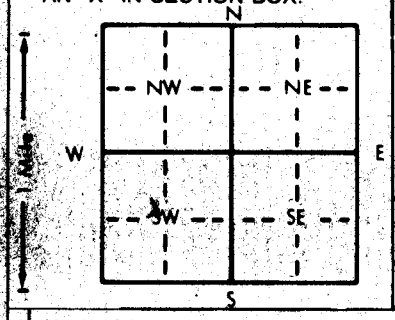
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: DECATUR T020 | Fraction: SE ¼ NW ¼ SW ¼ | Section Number: 1 | Township Number: T 3 S | Range Number: R 29 E/W

Distance and direction from nearest town or city street address of well if located within city?
2 NORTHWEST AVE.

2 WATER WELL OWNER: CITY OF OBERLIN
RR#, St. Address, Box # : 117 W. COMMERCIAL
City, State, ZIP Code : OBERLIN, KS 67749
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 43 ft. ELEVATION: 2552.99
Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.
WELL'S STATIC WATER LEVEL 25.11 ft. below land surface measured on mo/day/yr 1/28/93
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 7 7/8 in. to 43 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well #5 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓ If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: (2) PVC 1 Steel 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded ✓
Blank casing diameter 2 in. to 23 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. SCH 40 2
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut (8) Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 23 ft. to 43 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 7'1" ft. to 0 ft., From 23 ft. to 7'1" ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) ALFALFA FIELD STORAGE
Direction from well? WS How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOPSOIL			
1	3'4"	BROWN CLAY			
3'4"	18'7"	FINE TO COARSE RED/BROWN CLAY			
18'7"	25	DK TAN/BROWN CLAY			
25	28	W. SANDY RECOVERY			
28	28'2"	CLAY & W. WET			
28'2"	32'9" 01	LIGHT GRAY CLAY, MOIST CLAY			
32'9"	35 03	THIN BROWN MOIST CLAY, SILTY, SANDY			
35	43	SANDY RECOVERY POOR			
		LOTS OF CLAYEY AND HARD LAYERS			
		CAVE IN OR HOLES			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-28-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 254 This Water Well Record was completed on (mo/day/yr) ..... under the business name of RED SERVICE by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.