

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Decatur	NW ¼ NW ¼ NW ¼	1	3	29 EW

Distance and direction from nearest town or city street address of well if located within city?

Hwy 83 & Hwy 36, Southeast Corner of Intersection

2 WATER WELL OWNER: Elmer Kathka	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: Rt. 3 Box 6A	Application Number: MW #7
City, State, ZIP Code: Oberlin, KS 67749	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 99.80 ft.											
	WELL'S STATIC WATER LEVEL 89.13 ft.											
	WELL WAS USED AS:											
	<table style="width:100%; border:none;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring Well MW-7</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring Well MW-7	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning
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Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>												
If yes, mo/day/yr sample was submitted												
Water Well Disinfected: Yes No <input checked="" type="checkbox"/>												

5 TYPE OF BLANK CASING USED:	<table style="width:100%; border:none;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td>.....</td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile
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Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No											
Casing height above or <u>below</u> land surface 36 in. If yes, how much 3'											

6 GROUT PLUG MATERIAL:	<table style="width:100%; border:none;"> <tr> <td>1 Neat cement</td> <td>2 Cement grout</td> <td><input checked="" type="checkbox"/> 3 Bentonite</td> <td>4 Other</td> </tr> </table>	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other
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Grout Plug Intervals: From 3 ft. to 99.8 ft., From ft. to ft., From to ft.					
What is the nearest source of possible contamination:					
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)		
2 Sewer lines	7 Pit privy	12 Fertilizer storage	..Removed Fuel Storage.....		
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage			
4 Lateral lines	9 Feedyard	14 Abandoned water well			
5 Cess pool	10 Livestock pens	15 Oil well/Gas well			
Direction from well?		How many feet?			

FROM	TO	PLUGGING MATERIALS
0	3	native soil
3	99.8	bentonite grout

Note: Original WWC5 lists MW-7 incorrectly in NE 1/4 NE 1/4 NE 1/4 of Section 2, Township 3 South, Range Number 29 West at the southwest corner of intersection.

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/10/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 . This Water Well Record was completed on (mo/day/year) 10/14/14 under the business name of MILCO Environmental Services, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.