

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Decatur	Fraction NE ¼ NE ¼ NE ¼	Section Number 2	Township Number T 3S S R 29 W	Range Number 29 W
Distance and direction from nearest town or city street address of well if located within city? 504 W. Frontier Parkway, Oberlin, KS		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 39.82786° Longitude: W 100.53564° Elevation: RIM: 2643.61; TOC: 2643.20 Datum: WGS84 Data Collection Method: legal survey		

2 WATER WELL OWNER: Kathka, Elmer
RR#, St. Address, Box # : **712 E. Commercial St.**
City, State, ZIP Code : **Oberlin, KS 67749**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 103.6 ft.
	Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
	WELL'S STATIC WATER LEVEL 89.64 ft. below land surface measured on mo/day/yr 7/7/15
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X	

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded **X**

Blank casing diameter **2** in. to **73.6** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height below land surface **0.41** ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 9 ABS 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **73.6** ft. to **103.6** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **65** ft. to **104.1** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other Concrete: 0-1'**

Grout Intervals From **1** ft. to **65** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well

Direction from well? **E** How many feet? **~200'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Silty clay			
8	50	Silt			
50	80	Sand w/ some silty clay layers			
80	100	Sand with gravel			
100	104.1	Sand w/ clay, silt, gravel and shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, ~~2~~ reconstructed, or ~~3~~ plugged under my jurisdiction and was completed on (mo/day/year) **6/9/15** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **8/4/15**
 under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

TRITERRA

LAND SERVICES

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SURVEYING OF ADDITIONAL MONITORING WELLS
FIFTH WHEEL, INC.
OBERLIN, KANSAS

The above site is in Section 2, Township 3 South, Range 29 West of the Sixth Principal Meridian, Decatur County, Kansas. The Northeast corner of Section 2 was assigned coordinates of 5280.00 North and 00.00 West.

The vertical control was the top of casing elevations established during a previous survey. A control point was established as a chiseled 'X' on the sidewalk at the southwest corner of the building, at the southwest corner of the fenced trash area.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "OBERLIN".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE Corner Sec 2-T3S-R29W	00.00	00.00			
CP	5024.41	162.97	39.82740	100.53484	2646.10
MW-10 NW NE NE NE	5180.49	381.56	39.82786	100.53564	RIM 2643.61 TOC 2643.20
MW-11 SE NE NE NE	4940.71	74.40	39.82719	100.53454	RIM 2641.75 TOC 2641.45



