

**WATER WELL RECORD Form WWC-5**

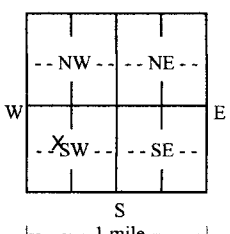
Division of Water Resources App. No.  

Well ID MW4

Original Record  Correction  Change in Well Use

<b>1 LOCATION OF WATER WELL:</b> County: Decatur	Fraction SE ¼ SE ¼ NW ¼ SW ¼	Section Number 1	Township Number T 3 S	Range Number R 29 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: First: Business: City of Oberlin Address: 1 Morgan Drive Address: City: Oberlin State: KS ZIP: 67749	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> S. Rodehaver, 20' NE of NW corner of power plant, Oberlin
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N  W E S [-----1 mile-----]	<b>4 DEPTH OF COMPLETED WELL:</b> ..... 32 ..... ft. Depth(s) Groundwater Encountered: 1) ..... ft. 2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: ..... 20.65 ..... ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 2/19/2020 <input type="checkbox"/> above land surface, measured on (mo-day-yr) ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Estimated Yield: ..... gpm Bore Hole Diameter: 8.75 in. to 32 ft. and ..... in. to ..... ft.	<b>5 Latitude:</b> ..... 39.81750 ..... (decimal degrees) <b>Longitude:</b> ..... 100.53051 ..... (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input checked="" type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: EPOCH .....) (WAAS enabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: ..... <b>6 Elevation:</b> 2561.08 ..... ft. <input type="checkbox"/> Ground Level <input checked="" type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input checked="" type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other .....
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**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input checked="" type="checkbox"/> Monitoring: well ID MW-4 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input checked="" type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....
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**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: .....

Water well disinfected?  Yes  No

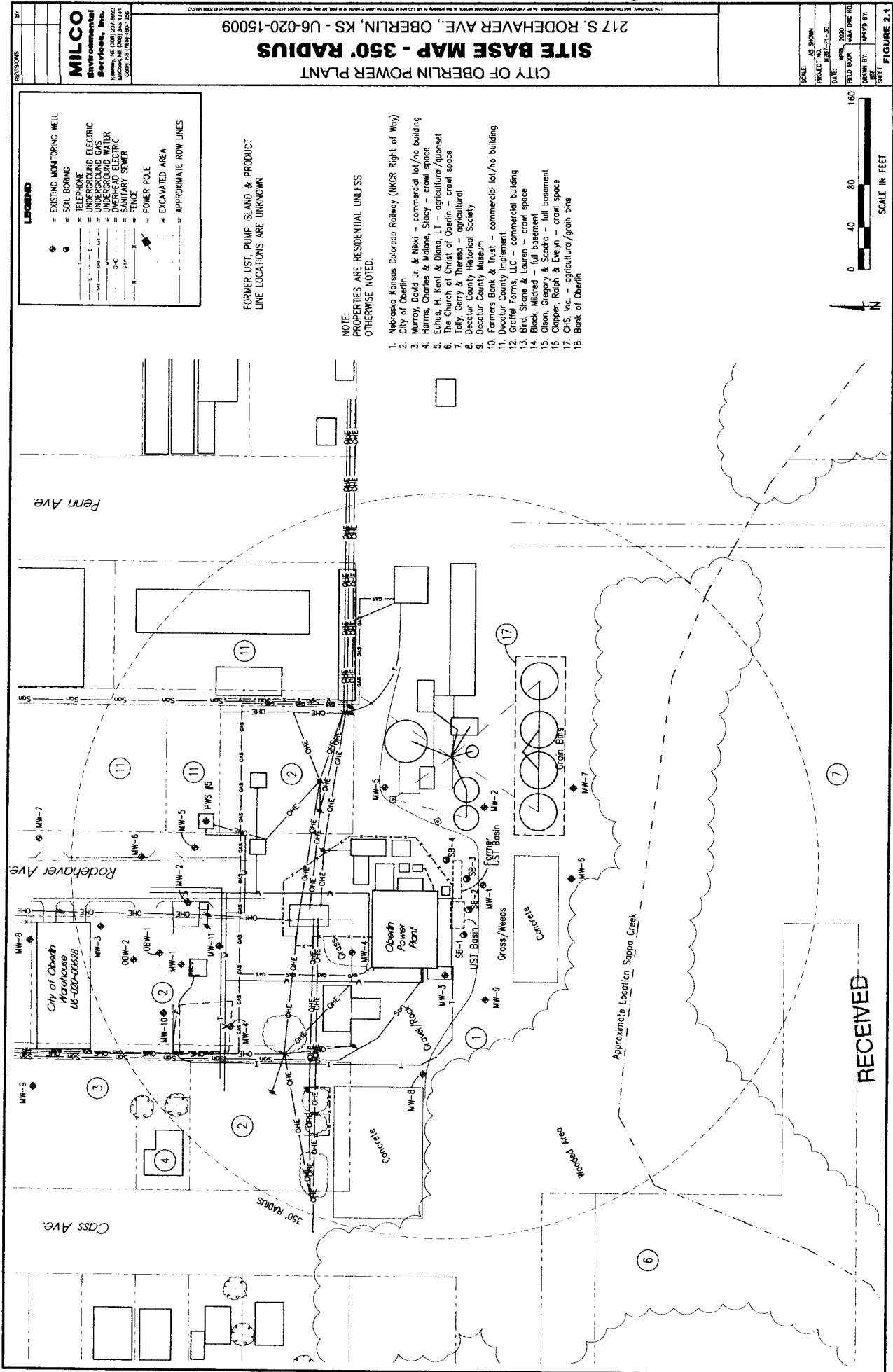
**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter ..... 2 ..... in. to ..... 32 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... -4 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. Sch. 40.....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From ..... 17 ..... ft. to ..... 32 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... 14.5 ..... ft. to ..... 32 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From ..... 1 ..... ft. to ..... 14.5 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
 Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Clay			
1	6	Silty Clay			
6	8.5	Silt			
8.5	10.5	Clayey Silt			
10.5	16	Silt			
16	20	Clayey Silt			
20	32	Silty Clay			

**Notes:** City of Oberlin Power Plant  
KDHE project code: U6-020-15009

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 2/18/2020 ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 604 ..... This Water Well Record was completed on (mo-day-year) 4/27/2020 .....  
 under the business name of Environmental Priority Service ..... Signature .....

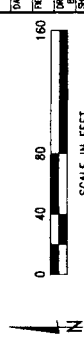


**CITY OF OBERLIN POWER PLANT**  
**SITE BASE MAP - 350' RADIUS**  
 217 S. RODEHAVER AVE., OBERLIN, KS - U6-020-15009

**MILCO Environmental Services, Inc.**  
 1000 N. 10th St., Suite 100  
 Decatur, IA 52001-4405  
 PHONE: 563-385-1234  
 FAX: 563-385-1235

SCALE:	AS SHOWN
PROJECT:	U6-020-15009
DATE:	4/10/2020
DRAWN BY:	APR/20 BT
CHECKED BY:	

**FIGURE 2.1**



**RECEIVED**

JUN 01 2020

BUREAU OF WATER