

M	_		RECORD		WWC-5 1323			ion of Wate					
1			Correction				sources App. No.			Well ID Range Number			
T	County		AILK WEL	L.	$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						$\Box E \Box W$		
2		OWNER: I	ast Name:		First:				Address where well is located (if unknown, distance and				
_	Business:					direction from nearest town or intersection): If at owner's address, check here:							
	Address: Address:												
	City:			State:	ZIP:								
3	LOCAT	E WELL			•		C.		-				
	WITH "					PLETED WELL: ft. Encountered: 1) ft.			5 Latitude:				
	SECTIO			3) ft., or 4)		1		Longitude:(decimal degrees) Datum: 🗌 WGS 84 🔲 NAD 83 📄 NAD 27					
	WELL'S STATIC WATER LEVEL:									Latitude/Longitude:		AD 27	
	I			below land surface, measured on (mo-day-y				GPS (unit make/model:)					
	NW	NE		above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
w		E	-	Pump test data: Well water was ft. after hours pumping gpm									
vv				Well water was ft.									
	SW	SE		after hours pumping gpm					6 Elevation: ft Ground Level TOC				
	X	 S	Estimated Y			64 J		6 Elevation:      ft. □ Ground Level □ TOC         Source:       □ Land Survey □ GPS □ Topographic Map         □ Other					
	1 n	-	Bore Hole L	in. to in. to									
7 WELL WATER TO BE USED AS:													
	1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>												
	Housel				g: how many wells?				est Hole: well ID				
	🗌 Lawn &			echarge: well ID			Cased Uncased Geotechnical						
	Livestock     8. Monitoring: well ID       Irrigation     9. Environmental Remediation: well II												
	☐ Feedlo			Air Sparge				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):													
W	Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:												
			? 🗌 Yes 🔲										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface													
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)													
Brass Galvanized Steel Concrete tile None used (open hole)													
SC	SCREEN OR PERFORATION OPENINGS ARE:												
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SC					n ft. to						ft. to	ft.	
					n ft. to								
					Cement grout 🛛 🗍 Be								
					ft., From	ft. to		ft., From		ft. to	ft.		
	arest sou	-	le contaminatio	o <b>n:</b> Lateral Line	es 🗌 Pit Privy			ivestock Pe	enc		ide Storage		
	Sewer I			Cess Pool				uel Storage			•		
	Waterti	ght Sewer Li	nes 🗆 S	Seepage Pit	Feedyard			ertilizer Sto					
					D. / C					0			
	FROM	TO TO		ITHOLO	Distance from w	FROM				HO. LOG (cont.) or		GINTERVALS	
10	Incom	10		111020		incon		10	211		1200011	GINTERVIED	
						Notes:							
<b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)													
un V	der my ju	ter Well Co	nd was comple	eted on (n	no-day-year)	ater Wall	nd th	is record i	1s tru	ted on (mo day ye	y knowled	ge and belief.	
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		and Environment, eks.gov/waterwell		vater, Geology Section, 10	JUU SW Jack	son St	., Suite 420,	Tope	ka, Kansas 66612-1367		A 82a-1212	
	v 1511 US ät <mark>n</mark>	<u>p.//www.Kun</u>	LKS.guv/waterwell	unuex.ittiili							IZ.C	1 1 02a-1212	