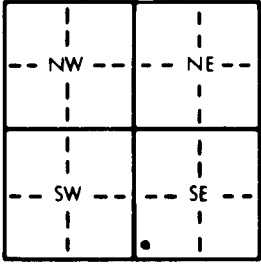


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                  |                                                   |                                       |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Fraction                                                                         | Section Number                                    | Township Number                       | Range Number       |
| County: <u>Decatur</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | <u>SW 1/4 SW 1/4 SE 1/4</u>                                                      | <u>23</u>                                         | <u>T 3 S 30 S</u>                     | <u>R 30 E/W</u>    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>4Mi. south and 6 1/2 mi. west of Oberlin, Kansas 67749</u>                                                                                                                                                                                                                                                                                                                 |    |                                                                                  |                                                   |                                       |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                  |                                                   |                                       |                    |
| RR#, St. Address, Box # : <u>Henry Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                  | Board of Agriculture, Division of Water Resources |                                       |                    |
| City, State, ZIP Code : <u>Rt. 2 Oberlin, Kansas 67749</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                  | Application Number:                               |                                       |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION:                              |                                                   |                                       |                    |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                         |    | Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft.                  |                                                   |                                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr |                                                   |                                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Pump test data: Well water was ft. after hours pumping gpm                       |                                                   |                                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Est. Yield <u>10</u> gpm: Well water was ft. after hours pumping gpm             |                                                   |                                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Bore Hole Diameter <u>7</u> in. to ft., and in. to ft.                           |                                                   |                                       |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Public water supply 8 Air conditioning 11 Injection well                       |                                                   |                                       |                    |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                  |                                                   |                                       |                    |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                  |                                                   |                                       |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                  |                                                   |                                       |                    |
| Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                  |                                                   |                                       |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Wrought iron 8 Concrete tile                                                   |                                                   | CASING JOINTS: Glued <u>X</u> Clamped |                    |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 6 Asbestos-Cement 9 Other (specify below)                                        |                                                   | Welded                                |                    |
| <u>2</u> PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 7 Fiberglass                                                                     |                                                   | Threaded                              |                    |
| Blank casing diameter <u>36</u> in. to 0 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                  |                                                   |                                       |                    |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                  |                                                   |                                       |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 7 PVC 10 Asbestos-cement                                                         |                                                   |                                       |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                  |                                                   |                                       |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                  |                                                   |                                       |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                   |                                                   |                                       |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                  |                                                   |                                       |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                  |                                                   |                                       |                    |
| SCREEN-PERFORATED INTERVALS: From <u>46</u> ft. to <u>36</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                  |                                                   |                                       |                    |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                  |                                                   |                                       |                    |
| GRAVEL PACK INTERVALS: From <u>46</u> ft. to <u>25</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                  |                                                   |                                       |                    |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                  |                                                   |                                       |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement</u> grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                  |                                                   |                                       |                    |
| Grout intervals: From <u>25</u> ft. to <u>45</u> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                  |                                                   |                                       |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                  |                                                   |                                       |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                  |                                                   |                                       |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                  |                                                   |                                       |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                  |                                                   |                                       |                    |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                  |                                                   |                                       |                    |
| Direction from well? <u>North</u> Well Plugged by Driller <u>How many feet? 8Ft.</u>                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                  |                                                   |                                       |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO | LITHOLOGIC LOG                                                                   | See WWC-5                                         | FROM                                  | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 | Top                                                                              |                                                   |                                       |                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42 | sand                                                                             |                                                   |                                       |                    |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | shale                                                                            |                                                   |                                       |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>398</u> This Water Well Record was completed on (mo/day/yr) <u>4-4-92</u> under the business name of <u>Kelley Drilling Co.</u> by (signature) <u>Richard O. Kelly</u> |    |                                                                                  |                                                   |                                       |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                  |    |                                                                                  |                                                   |                                       |                    |