

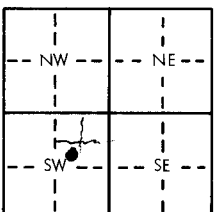
USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

SECTION NW

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

CAC

|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well:                                                                                                                                                                                                                                                                                                                                                                                            |  | County<br><u>Picatur</u>                                                                                                                                                                                                                                                                                                             | Fraction<br><u>SW 1/4 NE 1/4 SW 1/4</u> | Section number<br><u>32</u>                                                                               | Township number<br>T <u>3</u> | Range number<br>S R <u>30</u> E <u>W</u>                                                                                                                                                                                                                                                                                                               |  |
| 2. Distance and direction from nearest town or city: <u>11 W 5 1/2 S 1/2 E</u><br>Street address of well location if in city: <u>Oberlin</u>                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                      |                                         | 3. Owner of well: <u>Floyd Brown</u><br>R.R. or street:<br>City, state, zip code: <u>Oberlin Ks 67749</u> |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                                                                                                                                                                                                                                                                              |  | Sketch map:<br>                                                                                                                                                                                                                                      |                                         | 6. Bore hole dia. <u>9</u> in. Completion date<br>Well depth <u>43</u> ft. <u>11-24-78</u>                |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                   |  | From                                                                                                                                                                                                                                                                                                                                 |                                         | To                                                                                                        |                               | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                           |                               | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                           |                               | 9. Casing: Material <u>PVC</u> Height: <u>15</u> in. above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/><br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                      |                                         |                                                                                                           |                               | 10. Screen: Manufacturer's name<br>Type <u>PVC</u> Dia. <u>5"</u><br>Slot/gauze <u>1/16</u> Length <u>10 ft</u><br>Set between <u>33</u> ft. and <u>43</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>2-3/8</u>                                                                                                 |  |
| 11. Static water level: <u>21</u> ft. below land surface Date <u>10-9-78</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                        |  | 12. Pumping level below land surfaces: <u>N/A</u><br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                             |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____ mo./day/yr.                                                                                                                                                                                                                                                                                                               |  | 14. Well head completion: <u>15</u> inches above grade<br><input type="checkbox"/> Pitless adapter                                                                                                                                                                                                                                   |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>11</u> ft.                                                                                                                                                                                              |  | 16. Nearest source of possible contamination:<br>ft. <u>190</u> Direction <u>South</u> Type <u>Prawn</u><br>Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No                                                                                                                                        |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Dale Wayne</u> <u>339</u><br>Business name License No.<br>Address <u>Oberlin Ks</u><br>Signed <u>Dale Wayne</u> Date <u>12-19-78</u><br>Authorized representative |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |
| 18. Elevation:<br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley                                                                                                                                                                                                                    |  | 19. Remarks:<br><u>2723 (TOPO)</u>                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                        |  |