WATER WELL R		Form W			sion of Wate			
Original Record		Change		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	urces App. N		Well ID	
1 LOCATION OF W.	ATER WEL		Fraction		tion Numbe			
County: Decatus Sw. 45 E 45 E 4 2 WELLOWNER: Last Name: Kelley First: Dick Str					14 3/ T3 S R30 E W			
Business:	ist Name:	elle	First: Dick		reet or Rural Address where well is located (if unknown, distance and ection from nearest town or intersection): If at owner's address, check here:			
Address: 74 M Ly								
Address								
City: Ober	112	State 53	ZIP (3749					
3 LOCATE WELL	4 DEPTH	OF COM	PLETED WELL:	~38° n	5 Latit	ndo.	(daaimal daaraas)	
WITH "X" IN	Depth(s) Gr	oundwater Ei	ncountered: 1)	5 ft.	ft. 5 Latitude:			
SECTION BOX:	2)	ft., or 4)	Dry Well	Datum: WGS 84 NAD 83 NAD 27				
Τ.1	WELL'S ST	TATIC WAŤ	ER LEVEL: 35.	ft.	Source for Latitude/Longitude:			
			neasured on (mo-day		GPS (unit make/model:)			
NWNE			neasured on (mo-day		(**************************************			
		Pump test data: Well water was				☐ Land Survey ☐ Topographic Map		
E E	anter	after hours pumping						
SW SE	after	after hours pumping gpm						
	Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC			
S	Bore Hole I	in. to	ft. and	Source: Land Survey GPS Topographic Map				
mile			in. to	ft.		U Other		
7 WELL WATER TO BE USED AS:								
1. Domestic:			er Supply: well ID		10. ∐ O	il Field Water Supply: 1	ease	
☐ Household ☐ Lawn & Garden			how many wells? harge: well ID			Hole: well ID ased □ Uncased □		
Livestock			well ID					
2. Irrigation			Remediation: well II		12. Geothermal: how many bores?			
3. Feedlot		Air Sparge	☐ Soil Vapor				ischarge Inj. of Water	
4. 🗌 Industrial] Recovery	☐ Injection		13. 🔲 O	ther (specify):		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? ★ Yes No								
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other								
Casing diameter								
Casing height above land surface								
E .					□ 041	han (Charify)		
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From3.8 ft. to ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible			ET his pulsus	r,	Livestock Pe	ma [7] Imagest	icida Chanaca	
☐ Septic Tank☐ Sewer Lines		Lateral Lines Cess Pool		agoon 🔲			icide Storage Ioned Water Well	
☐ Watertight Sewer Lir			☐ Feedyard		Fertilizer Sto	orage \square Oil W	ell/Gas Well	
☐ Other (Specify) ☐ Direction from well? ☐ Distance from well? ☐ ft.								
Direction from well?		`	Distance from w	/ell?		f	t.	
10 FROM TO]	LITHOLOG	IC LOG	FROM	TO	LITHO. LOG (cont.) c	or PLUGGING INTERVALS	
0 22 7	Top							
27 28	CIM							
38 38	244							
38	Shale							
	 			NY ,				
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🖫 constructed, 🗆 reconstructed, or 🗀 plugged								
under my jurisdiction and was completed on (mo-day-year) 12.3.1.4 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Cor	ntractor's Lic	ense No	9.8 This W.	ațer Well Rec	ord was co	mpleted on (mo-day-y	/ear) . [2:33-14	
under my jurisdiction and was completed on (mo-day-year) 12.3.1.4 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 3.1.4								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy or your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW, Jackson St., Suite 420, Toneka, Kansas 66612-1367, Telephone (785) 296-3565.								

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html