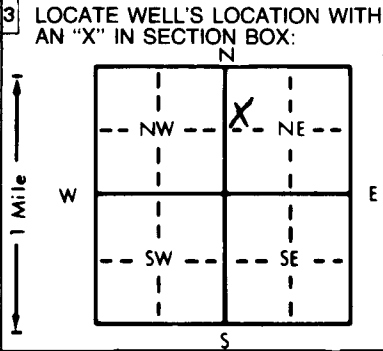


1 LOCATION OF WATER WELL: County: **Rawlins** Fraction: **SW 1/4 NW 1/4 NE 1/4** Section Number: **21** Township Number: **T 3 S** Range Number: **R 32 EW**

Distance and direction from nearest town or city street address of well if located within city?
7 Miles East, 2 1/2 Miles South 1/4 Mi. West of Atwood

2 WATER WELL OWNER: **Lewis Wisner Part.**
 RR#, St. Address, Box #: **305 S. 5th** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Atwood, Ks. 67730** Application Number:



4 DEPTH OF COMPLETED WELL: **180** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **139** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **180** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** ... Clamped ...
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ...
 2 PVC 4 ABS 7 Fiberglass Threaded ...
 Blank casing diameter: **4.5** in. to **1.60** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **248**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...
 SCREEN-PERFORATED INTERVALS: From **160** ft. to **180** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **180** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **East** How many feet? **75'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	127	132	Cemented Sand w/Sand Strks.
2	30	Loess	132	140	Clay Cemented Sand & Med. Sand Mix
30	47	Clay w/Caliche			
47	49	Caliche	140	155	Fine Sand w/Clay&Caliche Str.
49	57	Cemented Sand w/a Little Clay	155	167	Clay & Fine Sand
57	62	Fine to Med. Sand w/Clay St.	167	177	Fine to Med. Loose Sand
62	77	Fine to Med. Sand w/clay Lns	177	180	Shale
77	84	Cemented Sand w/Clay & some Med.Sand Strks.			
84	93.5	Clay, Caliche, Cemnted Sand			
93.5	94	Caliche			
94	99.5	Clay w/Sand			
99.5	103	Med. Sand			
103	112	Tighter Sand w/Clay			
112	127	Med. Sand w/a Few Fine Clay St.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-6-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **7-6-95** under the business name of **Woofter Pump & Well, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.