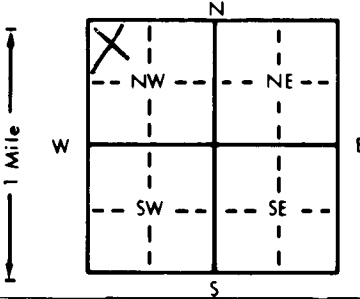


1 LOCATION OF WATER WELL: County: Rawlins Fraction: NW 1/4 NW 1/4 NW 1/4 Section Number: 30 Township Number: T 3 S Range Number: R 32 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Alta Anderson
 RR#, St. Address, Box #: 305 N. 4th St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Atwood, KS 67730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 131 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 83 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 in. to 131 ft. and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: 5 in. to 111 ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface: 18 in. weight: 2,355 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 111 ft. to 131 ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 131 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage NONE

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|------|-------------------------------------|------|-----|------------------------------------|
| 0 | 2 | Surface | 118 | 119 | Cemented Sand |
| 2 | 4 | Loess | 119 | 120 | Fine to Med. Sand w/Clay Strks. |
| 4 | 12 | Med. Sand & Gravel | 120 | 128 | Med. Sand & Gravel w/Fine Clay Lns |
| 12 | 16 | Cemented Sand & Caliche | 128 | 131 | Ochre & Shale |
| 16 | 21 | Sand Clay & Caliche | | | |
| 21 | 32 | Med. Sand w/Clay Lenses | | | |
| 32 | 43 | Sandy Clay & Caliche w/Med. Sand | | | |
| 43 | 54 | Fine to Med. Sand w/Clay Layers | | | |
| 54 | 63 | Med. Sand & Gravel w/Clay Lns. | | | |
| 63 | 78.5 | Semi-Tight fine to Med. Sand w/Clay | | | |
| 78.5 | 83 | Fine to Med. Sand w/Clay | | | |
| 83 | 91 | Cemented Sand w/Clay & Med. Sand St | | | |
| 91 | 100 | Sandy Clay w/Fine to Med. Sand St. | | | |
| 100 | 107 | Cem. Sand | | | |
| 107 | 118 | Fine Sand w/a Few Med. Sand Strks. | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-5-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 10-31-98 under the business name of Woofter Pump & Well, Inc. by (signature) Gary C. Woofter