

			W W C-3	1254	4332	Divisi	ion of Wate	er	20150232	Well ID D'Meill 1-14			
			ge in Well Use Fraction				rces App. N			Well ID			
	TION OF V	I	Section Number Township Number Range Numb										
County	4 NW1/4												
		Last Name: O'Neill	First: Steven							(if unknown, distance and			
Business:		diana Ct			direction fr	rom nea	arest town or	r inter	section): If at owner	r's address, check here:			
Address: 14578 Madison St Address: Hwy 36 & Rd 29south 1.5 mileseast into										o			
City:	Brighton	State: CC	ZIP: 80602		·								
3 LOCAT		4 DEPTH OF CO		T T .	86	Δ.	F T		39 79361	19			
WITH "													
SECTION BOX: Depth(s) Groundwater Encountered: 1)							Longitude:						
·	WELL'S STATIC WATER LEVEL:								Source for Latitude/Longitude:				
	-yr) 06/08/	2015	5 GPS (unit make/model:)										
NW	-yr)		(WAAS enabled? ☐ Yes ☐ No)										
	Pump test data: Well water was ft.							☐ Land Survey ☐ Topographic Map					
W	W E after hours pumping gpm						Online Mapper:						
sw	Well water was ft. after hours pumping gpm												
							6 Elevation: 2950ft. ☑ Ground Level ☐ TO						
	S	Bore Hole Diameter: .	8 in. to	.86	ft. and	and Source: Land Survey GPS Topographic M							
	mile		in. to					Z	Other NULAR				
1		O BE USED AS:								a			
1. Domestic			ater Supply: well						* * *	ease O'Neill #1-14			
☐ House	hold & Garden		ng: how many we										
Livesto			Recharge: well ID ng: well ID						☐ Uncased ☐ C al: how many bores				
2. Irrigati			tal Remediation: v						Loop Horizont				
3. Feedlo		☐ Air Spar								scharge Inj. of Water			
4. 🔲 Industr	rial	☐ Recovery											
Was a che	mical/bacte	riological sample subi	nitted to KDHE	? □	Yes 🔽 N	No I	If ves. date	e san	nple was submitte	:d:			
Water well	disinfected	7 D Ves D No					_		-				
8 TYPE C	F CASING	USED: Steel P	/C Other		CA	SINC	G JOINTS	: Z	Glued Clamped	d □ Welded □ Threaded			
Casing diam	eter4.5	in. to	, Diameter		_in. to		ft., Dian	neter	in. to	ft.			
Casing heigh	ht above land	surface 18 i	n. Weight	2.3	8 lbs./	/ft.	Wall thick	kness	or gauge No237.				
		R PERFORATION MA											
Steel	_	inless Steel			1.7		☐ Oth	her (S	Specify)	•••••			
☐ Brass		vanized Steel		vone i	used (open	noie)				·			
	nuous Slot			ПΤ	orch Cut. [ח ח-∺ו	lled Holes		Other (Specify)				
		☐ Key Punched ☐ V			aw Cut [ne (Onen H	Iole)	Office (Specify)				
SCREEN-I	PERFORAT	ED INTERVALS: Fro	m .46 ft. to .	86	ft Fro	om	ft. to	0	ft., From	ft. to ft.			
G	RAVEL PA	CK INTERVALS: Fro	m 20 ft. to .	86	ft., Fro	om	ft. to	0	ft., From	ft. to ft.			
Grout Interv	als: From	AL: Neat cement 0 ft. to 20	ft., From		. ft. to		ft., From		ft. to	ft.			
		le contamination:				_			_				
☐ Septic		☐ Lateral Lin					ivestock Pe			cide Storage			
☐ Sewer	Lines ight Sewer Li	☐ Cess Pool ines ☐ Seepage Pi	☐ Sewa t ☐ Feed		agoon		uel Storage ertilizer Sto			oned Water Well			
		🗀 Seepage 11				□ r.	citilizei Sto	nage		II/Gas Well			
Direction fro	om well?	***************************************	Distance fr	om w	vell?				ft.				
10 FROM	TO	LITHOLO			FROM	1	TO			PLUGGING INTERVALS			
0		surface			68	7.		clay	w/sandstone				
2 15		loess			74	7			sand w/clay lens	ses			
15		med sand			76	8			l sand				
18		clay			81	8	6	ochi	re & shale				
19		med sand											
27		sandstone w/clay len	ses										
55		caliche				Notes:							
58 64 clay & sandstone													
	64 68 fine sand 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
II CONT	KACTOR'	S OK LANDOWNER	S CERTIFICA	110] 3/09/1	N: This w	ater v	well was	∠ co	nstructed, ∐ reco	instructed, or □ plugged			
under my jurisdiction and was completed on (mo-day-year) .09/08/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No881 This Water Well Record was completed on (mo-day-year) .06/19/20.15													
under the business name of Woofter Pump and Well, Inc.													
		Send one copy to WATER \	WELL OWNER and	retain	one for your	record	is. Fee of \$5	5.00 f	or each constructed we	:11.			
		and Environment, Bureau of	Water, Geology Sect	tion, l	000 SW Jack	kson St	t., Suite 420,	Tope	ka, Kansas 66612-136	67. Telephone 785-296-3565.			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212													

Reply to: (785) 296-3565 FAX (785) 296-5509 Bureau of Water - Geology Section 1000 S. W. Jackson, Ste. 420 Topeka, KS 66612-1367



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Steven O'Neill	of	14578 Madison Street					
		(Landowner'	s address)				
Brighton CO (City) (State) the SW quarter of the SW		landowner on which aquarter in Section _1					
Range 32 E/W, in Ray	wlins	County, Kansas v	which is appr	roximately			
3180 feet north/south, and	nd <u>3280</u> feet	east/west of the app	arent <u>NW</u>	section			
corner. The water well was dr	illed in <u>June 2015</u>	(n	nonth/year).	,			
I hereby request that	Murfin Drilling (Operator nar		leave the wa	ater well,			
which was drilled by Tempo	orary Water Permit	#20150232	, .1	unplugged,			
and I will assume all respons	sibility for the plugg	ging of said water wel	l in accordance	ce with the			
requirements of the Kansas De	partment of Health a	and Environment regul	ation K.A.R. 2	28-30-7.			
LANDOWNER: Steven OWeil (Print)	(Date) (15	OPERATOR: (Signature) By: (Agent)	phel	<u>(Date)</u>			
IF ADDITIONAL LANDOWN	NER						
	and the second second			and the state			
(Signature)	(Date)		REC	PEIVED			
(Print)	e de la companya de l		JUL 0 BUREAU O	7 201			

WWC-7 R/Geology/WWC forms – standard/ db 10/25/2012