

1 LOCATION OF WATER WELL Fraction NW 1/4 NE 1/4 SW 1/4 Section Number 15 Township Number T 3 S Range Number R 32 E

County: RAWLINS Distance and direction from nearest town or city? 1 1/2 S MILES ATWOOD Street address of well if located within city?

2 WATER WELL OWNER: BILL LEWIS RR#, St. Address, Box #: ARWOOD KS 67130 Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL: 162 ft. Bore Hole Diameter: 8 in. to ... ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) STOCK WELL  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 137 ft. below land surface measured on 10 month 25 day 79 year  
 Pump Test Data: NONE Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: NONE gpm Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped   
 2 Brass 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded   
 3 Mill slot 7 Fiberglass Threaded   
 Blank casing dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface: 2.4 in., weight 2.9 lbs./ft. Wall thickness or gauge No. 9/16 OR .312  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)   
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)   
 Screen-Perforation Dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From 162 ft. to 152 ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From 162 ft. to 147 ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 10 ft. to 0 ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: W How many feet: 300? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted: ... month ... day ... year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name: ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake: ... ft. Pumps Capacity rated at: ... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 10 month 25 day 79 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 331  
 This Water Well Record was completed on 6 month 6 day 80 year under the business name of HA DRILLING by (signature) Henry A. Brody

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		<u>0</u>	<u>3</u>	<u>80</u>	<u>130</u>	<u>TOP SOIL</u>				
	<u>3</u>	<u>80</u>	<u>130</u>	<u>137</u>	<u>CLAY</u>					
	<u>80</u>	<u>130</u>	<u>137</u>	<u>160</u>	<u>CLAY &amp; SAND</u>					
	<u>130</u>	<u>137</u>	<u>160</u>	<u>162</u>	<u>ROCK</u>					
	<u>137</u>	<u>160</u>			<u>SAND &amp; GRAVEL</u>					
	<u>160</u>	<u>162</u>			<u>SHALE</u>					

ELEVATION: Depth(s) Groundwater Encountered 1. 25 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.