

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

BCC

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County: <u>BANKING</u>	Fraction: <u>SW 1/4 SW 1/4 NW 1/4</u>	Section number: <u>27</u>	Township number: <u>T 33 S</u>	Range number: <u>R 32 W</u>
2. Distance and direction from nearest town or city: <u>12 miles South + East of</u>			3. Owner of well: <u>FRANK DOSTAL</u>		
Street address of well location if in city:			R.R. or street:		
			City, state, zip code: <u>Atwood, KAN.</u>		
4. Locate with "X" in section below:			Sketch map: <u>Atwood</u>		
			<p>6. Bore hole dia. <u>8</u> in. Completion date <u>Drilled 11/17/28</u></p> <p>Well depth <u>215</u> ft.</p> <p>7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug</p> <p><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary</p> <p>8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry</p> <p><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock</p> <p><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other</p> <p>9. Casing: Material <u>PVC</u> Height: Above or below</p> <p>Threaded <input type="checkbox"/> Welded <u>GL</u> Surface <u>28</u> in.</p> <p>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>10</u> lbs./ft.</p> <p>Dia. <u>5</u> in. to <u>217</u> ft. depth; Wall thickness: inches or</p> <p>Dia. <u>5</u> in. to <u>217</u> ft. depth; gage No. <u>1320</u></p>		
5. Type and color of material			10. Screen: Manufacturer's name <u>PVC 1120</u>		
			Type <u>PVC</u> Dia. <u>5</u>		
<u>Top soil</u>			From <u>0</u> To <u>3</u>		
<u>CLAY</u>			From <u>3</u> To <u>150</u>		
<u>CLAY Rock & gravel</u>			From <u>150</u> To <u>180</u>		
<u>FINE SAND</u>			From <u>180</u> To <u>190</u>		
<u>SAND & gravel</u>			From <u>190</u> To <u>213</u>		
<u>SHALE</u>			From <u>213</u> To <u>215</u>		
<u>BROCK 213</u>					
			11. Static water level: <u>180</u> ft. below land surface Date <u>11/17/28</u>		
			12. Pumping level below land surfaces:		
			Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade		
			15. Well grouted? <u>YES</u>		
			With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
			Depth: From <u>5</u> ft. to <u>15</u> ft.		
			16. Nearest source of possible contamination: ft. <u>130</u> Direction <u>SE</u> Type <u>BARN</u>		
			Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed		
			Manufacturer's name _____		
			Model number _____ HP _____ Volts _____		
			Length of drop pipe _____ ft. capacity _____ g.p.m.		
			Type: _____		
			<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
			<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
			<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification:		
19. Remarks:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: _____			Business name <u>HA Drilling</u> License No. <u>331</u>		
____ Hill			Address <u>RR2 Atwood</u>		
____ Slope			Signed <u>Henry A. Bankings</u> Date <u>1/20</u>		
____ Upland			Authorized representative		
____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Sec 222
 W 22
 1/4 1/4 1/4
 SUSMAN