W	ATER WELL PLUGGING I	RECORD	Form WW	/C-5P	KSA 82	a-1212 ID NO.	0042045	
	LOCATION OF WATER WELL:	Fraction		Section		Township Number	Range Number	
	County: Rawlins		1/4 NW 1/4 NE		8	T 3 S	] 33 ☐ E 🗸 W	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   Global Positioning Systems (GPS) information:  Latitude:							
<u>Jur</u>	Junction Hwy 25 & 36, Atwood, KS Collection Method:							
2	RR#, St. Address, Box #: City, State ZIP Code:  KDH 1000 Tope	, Ste 400	GPS unit (Make/Model:					
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF WELL 23.88 ft.  WELL'S STATIC WATER LEVE 10.44 ft							
	N WELL WAS HEED AS:							
w	NW NE Domestic Public Water Supply Dewatering Monitoring							
	TYPE OF BLANK CASING USED:							
6	Steel RMP (SR) Wrought Fiberglass Other (Specify below)  Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 36 inches  Casing height above or felow land surface 36 in.  6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other							
	Grout Plug Intervals: From 3 ft. to 23.88 ft., From ft. to ft., From to ft.							
	What is the nearest source of possible contamination:  Septic tank Seepage pit Pit privy Pit privy Sewage lagoon Lateral lines Feedyard Feedyard  Seepage pit Fuel Storage Fertilizer storage Insecticide storage Abandoned water well Direction from well?							
	Cess pool Livestock pens Oil well/Gas well How many feet?							
		GGING MAT	ERIALS	FROM	TO	PLUGGING	MATERIALS	
	0 3 native soi	<u> </u>						
	3 23.88 bentonite							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-26-10 and this record is true to the best of my knowledge and belief. Kansas Water								
Well Contractor's License No. 735 . This Water Well Record was completed on (mo/day/year) 8-10-10 under the business name of MILCO Environmental Services, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.  Check one: White Copy Blue Copy Pink Copy								