

WATER WELL RI		// <b>//</b> C-3	1091	J		on of Water		W 11 ID			
		e in Well Use				rces App. No		Well ID	N. 1		
1 LOCATION OF WA	Fraction	1/		Section	on Number	Township Numb		ge Number			
County:	1/4 1/4	1/4		D 1	I A 1.1	T S	R	□ E □ W			
2 WELL OWNER: Las Business:	First:			Street or Rural Address where well is located (if unknown, distance and							
Address:	direction from nearest town or intersection): If at owner's address, check here:								neck nere:		
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Lotitud	0.		(daaimal daamaaa)					
WITH "X" IN	<b>4 DEPTH OF COMPLETED WELL:</b> Depth(s) Groundwater Encountered: 1)				. 11.	- · · · · · · · · · · · · · · · · · · ·					
SECTION BOA: $\begin{array}{c} 1 \\ 2 \\ \end{array}$ ft or $\begin{array}{c} 4 \\ \end{array}$											
N	WELL'S STATIC WATER LEVEL:										
□ below land surface, measured on (mo-day-yr					····· GPS (unit make/model:)						
above land surface, measured on (mo-day-yr					(WAAS enabled?  Yes No)						
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gpr				Online Mapper:						
SW SE	Well water was ft.										
	after hours pumping					6 Elevati	o <b>n:</b> ft	.   Ground	Level $\square$ TOC		
S											
mile	in. to f										
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
☐ Lawn & Garden	7. Aquifer Recharge: well ID										
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop						
3.						b) Open Loop   Surface Discharge   Inj. of Water					
4.  Industrial	Recovery	☐ Injecti	ion			13. ∐ Othe	er (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED:  Steel PVC Other											
Casing diameter in. to ft., Diameter ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.											
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank	☐ Lateral Line					vestock Pens		cide Storage			
Sewer Lines	Cess Pool	☐ Sewa				iel Storage		oned Water V	Well		
□ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well       □ Other (Specify)     □ Other (Specify)											
Direction from well?		Distance fr	·········				fe				
10 FROM TO	LITHOLOG		OIII W	FROM			ITHO. LOG (cont.) o		GINTERVALS		
TO TROM	LITHOLOG	JIC EOG		TROM		10 1	IIIIo. Log (cont.) o	LIEGGIIV	3 II (TER VILE)		
				1							
No						Notes:					
				1							
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIFICA	TION	This wa	ater v	well was 🗌	constructed, $\square$ rec	onstructed,	or plugged		
under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well Cont	ractor's License No	Th	us Wa	ter Well I	Kecor	rd was comp	oleted on (mo-day-y	ear)	•••••		
under the business name	end one copy to WATER W	FILOWNER and	retain c	ne for your	record	ls Fee of \$5.0	) for each constructed w	ell			
under the business name of  Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html