WATER WI	ELL PLUGGING	RECORD	Form WWC-5P	KSA 82a		ID NO.	Range Number	
1 LOCATI	ON OF WATER	WELL:	Fraction	NT 1/	on Number 8	3S	33W	
County: Distance a	Rawlins and direction from	nearest town	or city street address	ss of well if l	ocated within	n city?		
	reet, Atwood KS						: f A dicital	
2 WATER	WELL OWNER	R: Dave Brow	v n		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: NA			
DD# 9	St. Address, Box #	#: 209 Gran	t	Long	Longitude: NA			
				Elevation: NA Datum: NA				
Cit	y, State, ZIP Code	e: Atwood i		Data	Collection N	Method: NA		
	WELL'S LOCAT		4 DEPTH OF WELL 27.00 ft. MW34					
WITH A BOX:	N "X" IN SECT	ION	WELL'S STATIC WATER LEVEL NA ft.					
	N		WELL WAS USED AS:					
W	NW NE -	E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial Was a chemica	6 Oil Fie 7 Domes 8 Air Co	Water Supp old Water Su stic (Lawn & onditioning gical sample	pply (10) Monitor	ing n Well	
5 TYPE O	F BLANK CASI	NG USED:		r: 1		Other (specify below)		
1 Steel	3 RMP (SR) 4 ABS	5 Wro		Fiberglass Concrete Til		other (speerly below)		
(2)PVC Blank cas	sing diameter 2	2 in. Was	casing pulled? Ye	es X No _	_ If yes, hov	w much 3'		
Cacina he	eight above or belo	ow land surfa	at cement 2 Ceme	in	3)Bentonit		vel:0-0.5'; Soil:0.5-3'	
			ft. to 27.00 ft.,	<i>U</i>	•		ft. to ft.	
	-4	f massible of	entamination:					
1 Septic t	ank	6 Seepage p	oit 11 Fuel 12 Ferti	storage	16 Oth	er (specify below)		
2 Sewer I	ines	/ Pit brivy	agoon 13 Insec	cticide storage	e			
4 Lateral 5 Cess po	lines	9 Feedyard 10 Livestock	14 Abai	ndoned wate well/Gas wel	I MOII DI	ection from well? w many feet?		
				FROM	TO	PLUGGING	MATERIALS	
FROM 0	TO 0.5		MATERIALS avel	TROM				
0.5	3	S	Soil		 			
3	27.0	Ben	tonite					
		<u> </u>						
				TION: This	water wall	was plugged under my i	urisdiction and was	
7 CONTR	ACTOR'S OR I	ANDOWN] 11/2	ER'S CERTIFICATE and this	s record is tr	ue to the bes	was plugged under my j at of my knowledge and	belief. Kansas Water	
Well Contr	on (mo/day/year) actor's License N	o. 75	7 . This Wat	ter Well Rec	ord was com	apleted on (moday/yea	(1) 12/20/13 under the	
hueinees na	ime of I	⊿arsen and A	Associates, inc.	υν (οιξι	<u></u>			
INSTRUC	TIONS: Please	fill in blanks	or circle the correct	answers. Se	nd top three	copies to Karses Departed Kansas 60 12-136	rtment of Health and 7. Telephone:	
Environme	nt, Bureau of Wa	ter, Geology	Section, 1000 SW Ja	ackson St., S e for vour rec	e. 420, 10pe ords. Visit	eka, Kansas 60 12-136 us at http://www.kdhek	s.gov/waterwell.	
785/296-55	322. Send one to	water well	JWIICI AIIG TCIAIII OIIC					