

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

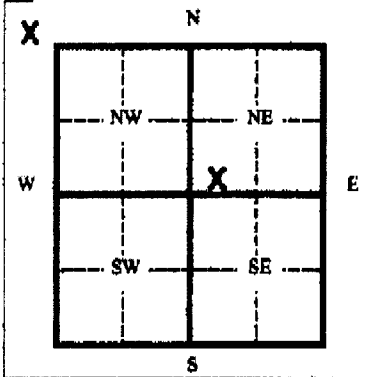
SV-2

1 LOCATION OF WATER WELL: County: Rawlins	Fraction SE 1/4 SW 1/4 NE 1/4	Section Number 8	Township Number 3 S	Range Number 33 W
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Farmer's Coop  
 RR#, St. Address, Box # 203 State Street  
 City, State, ZIP Code : Atwood, KS 67730  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 MARK WELL'S LOCATOR WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 25 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.  
 WELL WAS USED AS:  
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial  
 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning  
 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other Vapor Extraction  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF CASING USED:  
 1 Steel 2 RMP (SR) 3 Wrought 4 PVC 5 Asbestos-Cement 6 Concrete Tile 7 Fiberglass 8 Other (specify below)  
 Blank casing diameter 4 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 3 feet  
 Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Plug Intervals From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool  
 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens  
 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well  
 16 Other (specify below) \_\_\_\_\_  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
0	25		Bentonite chips

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11/8/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 11/18/15 under the business name of Bluestem Environmental Engineering, Inc. This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_ by (signature) *Nick Holt*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.